

**MULESHOE CITY COUNCIL AGENDA  
REGULAR MEETING  
Monday, July 08, 2024 - 5:30 P.M.  
COUNCIL CHAMBERS - CITY HALL**

**Invocation.**

**Establishment of Quorum**

**Call to Order.**

**Pledge of Allegiance to the Flag of the United States of America.**

**Pledge of Allegiance to the Flag of Texas.**

*Honor the Texas Flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.*

**Roll Call.**

Welcome Visitors and Receive Public Comment

This is the opportunity for visitors and guests to address the City Council on any issue. City Council may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General Opinion – JC-0169)

**AGENDA**

- 1. Receive public comment concerning the 2023 Consumer Confidence Report.**
- 2. Approval of Minutes**
  - a. June 10, 2024**
- 3. Consider awarding construction contracts for project activities associated with Homeowners Reconstruction Assistance Program Contract #1003226.**
- 4. Consider recommendation from Muleshoe Economic Development Corporation for Muleshoe Meat Processing project.**
- 5. Consider Resolution R-809-0724 Approving an MEDC project for Muleshoe Meat Processing.**
- 6. Receive Investment Summary and Financial Statement for the month ending June 30, 2024.**
- 7. Administrative Reports:**
  - a. Council member Mendoza, council member Gary Parker and wife Cindy and staff attended the TML Region III Meeting on June 27<sup>th</sup> in Lubbock.**

- b. "Movie in the Park" will be Thursday, July 18<sup>th</sup>. We will be showing "Inside Out Movie".
- c. Congratulations and thank you to the Muleshoe Chamber of Commerce on a successful July 4<sup>th</sup> Celebration. Thanks to the City of Muleshoe Public Works Department, Police Department and Fire Department for all your hard work during the celebration.

8. Mayor and Council remarks

9. Budget Work Session

10. Adjourn

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact City Hall at (806) 272-4528 or FAX (806) 272-5260 for further information.

I certify that the above notice of meeting was posted on the bulletin board in City Hall, 215 South First Street, Muleshoe, Texas on the \_\_\_\_\_ day of \_\_\_\_\_ 2024, at \_\_\_\_\_ in accordance with the Open Meetings Laws of the State of Texas, Chapter 551, Texas Government Code.

\_\_\_\_\_  
Tamara Cain, City Secretary

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**AGENDA**

**1. Receive public comment concerning the 2023 Consumer Confidence Report.**

State law requires that we give the public an opportunity to make comments on the Consumer Confidence Report which gives information on the quality of our drinking water.

**2. Approval of Minutes**

**a. June 10, 2024**

**3. Consider awarding construction contracts for project activities associated with Homeowners Reconstruction Assistance Program Contract #1003226.**

On the February council meeting council awarded the contract for the reconstruction of five homes to LB Homes of Lubbock. Because of delays in the construction, the cost of construction has increased 5%. Staff and consultants recommend to council to award a new contract reflecting the new bid prices. The increase is within the allowed perimeters.

**4. Consider recommendation from Muleshoe Economic Development Corporation for Muleshoe Meat Processing project.**

The MEDC Board has determined that this project meets the guidelines for a Type B Project. MEDC recommends to council to approve a \$31,000.00 loan to Muleshoe Meat Processing. Included is a copy of the Memo from the MEDC Board of Directors.

**5. Consider Resolution R-809-0724 Approving an MEDC project for Muleshoe Meat Processing.**

Muleshoe Economic Development Corporation at their July 02, 2024, meeting agreed to enter into contract with Muleshoe Meat Processing to fund \$31,000.00 for the modernization and digitizing of their current business. Terms have been agreed upon by the parties for this project. A recommendation from the MEDC Board is included in your packet. The terms of the agreement are described in the resolution. Staff recommends your approval of this resolution. The law for a Type B corporation requires that the resolution be presented two times for your consideration to give notice to the public before funds can be transferred. So, you will see this resolution at this meeting and will see it again at the August meeting.

**6. Receive Investment Summary and Financial Statement for the month ending June 30, 2024.**

**7. Administrative Reports:**

- a. Council member Mendoza, council member Gary Parker and wife Cindy and staff attended the TML Region III Meeting on June 27<sup>th</sup> in Lubbock.**
- b. "Movie in the Park" will be Thursday, July 18<sup>th</sup>. We will be showing "Inside Out Movie".**
- c. Congratulations and thank you to the Muleshoe Chamber of Commerce on a successful July 4<sup>th</sup> Celebration. Thanks to the City of Muleshoe Public Works Department, Police Department and Fire Department for all your hard work during the celebration.**

**8. Mayor and Council remarks**

**9. Budget Work Session**

**10. Adjourn**

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Tamara Cain, City Secretary

**Muleshoe  
Municipal  
Water System**

**2023 Drinking Water  
Quality Report**



**City of Muleshoe**

**215 S 1<sup>st</sup>**

**Muleshoe, TX 79347**

**806-272-4528**

## 2023 Consumer Confidence Report for Public Water System MULESHOE MUNICIPAL WATER SYSTEM

This is your water quality report for January 1 to December 31, 2023

For more information regarding this report contact:

MULESHOE MUNICIPAL WATER SYSTEM provides ground water from the Ogallala  
Aquifer located in Bailey County.

Name John Paul Garza

Phone (806)272-4528

Este reporte incluye información importante sobre el agua para tomar. Para asistencia en español, favor de  
llamar al teléfono (806) 272- 4528.

### Definitions and Abbreviations

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#### Action Level:

The following tables contain scientific terms and measures, some of which may require explanation.

The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

#### Avg:

Regulatory compliance with some MCLs are based on running annual average of monthly samples.

#### Level 1 Assessment:

A Level 1 assessment is a study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.

#### Level 2 Assessment:

A Level 2 assessment is a very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

#### Maximum Contaminant Level or MCL:

The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

#### Maximum Contaminant Level Goal or MCLG:

The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

#### Maximum residual disinfectant level or MRDL:

The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

#### Maximum residual disinfectant level goal or MRDLG:

The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

#### MFL

million fibers per liter (a measure of asbestos)

#### mrem:

millirems per year (a measure of radiation absorbed by the body)

#### na:

not applicable.

#### NTU

nephelometric turbidity units (a measure of turbidity)

#### pc/l

picocuries per liter (a measure of radioactivity)

## Definitions and Abbreviations

|                            |                                                                                     |
|----------------------------|-------------------------------------------------------------------------------------|
| ppb:                       | micrograms per liter or parts per billion                                           |
| ppm:                       | milligrams per liter or parts per million                                           |
| ppq                        | parts per quadrillion, or picograms per liter (pg/L)                                |
| ppt                        | parts per trillion, or nanograms per liter (ng/L)                                   |
| Treatment Technique or TT: | A required process intended to reduce the level of a contaminant in drinking water. |

## Information about your Drinking Water

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPAs Safe Drinking Water Hotline at (800) 426-4791.

Contaminants that may be present in source water include:

- Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- Inorganic contaminants, such as salts and metals, which can be naturally occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm water runoff, and residential uses.
- Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban storm water runoff, and septic systems.
- Radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

Contaminants may be found in drinking water that may cause taste, color, or odor problems. These types of problems are not necessarily causes for health concerns. For more information on taste, odor, or color of drinking water, please contact the system's business office.

You may be more vulnerable than the general population to certain microbial contaminants, such as *Cryptosporidium*, in drinking water. Infants, some elderly, or immunocompromised persons such as those undergoing chemotherapy for cancer; persons who have undergone organ transplants; those who are undergoing treatment with steroids; and people with HIV/AIDS or other immune system disorders, can be particularly at risk from infections. You should seek advice about drinking water from your physician or health care providers. Additional guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* are available from the Safe Drinking Water Hotline (800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. We are responsible for providing high quality drinking water, but we cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

### Information about Source Water

TCEQ completed an assessment of your source water, and results indicate that some of our sources are susceptible to certain contaminants. The sampling requirements for your water system is based on this susceptibility and previous sample data. Any detections of these contaminants will be found in this Consumer Confidence Report. For more information on source water assessments and protection efforts at our system contact **John Paul Garza** at (806)272-4528.

### Coliform Bacteria

| Maximum Contaminant Level Goal | Total Coliform Maximum Contaminant Level | Highest No. of Positive | Fecal Coliform or E. Coli Maximum Contaminant Level | Total No. of Positive E. Coli or Fecal Coliform Samples | Violation | Likely Source of Contamination        |
|--------------------------------|------------------------------------------|-------------------------|-----------------------------------------------------|---------------------------------------------------------|-----------|---------------------------------------|
| 0                              | 1 positive monthly sample.               | 1                       |                                                     | 0                                                       | N         | Naturally present in the environment. |

| Lead and Copper | Date Sampled | MCLG | Action Level (AL) | 90th Percentile | # Sites Over AL | Units | Violation | Likely Source of Contamination                                                                          |
|-----------------|--------------|------|-------------------|-----------------|-----------------|-------|-----------|---------------------------------------------------------------------------------------------------------|
| Copper          | 09/16/2021   | 1.3  | 1.3               | 0.2             | 0               | ppm   | N         | Erosion of natural deposits; Leaching from wood preservatives; Corrosion of household plumbing systems. |
| Lead            | 09/16/2021   | 0    | 15                | 1.8             | 1               | ppb   | N         | Corrosion of household plumbing systems; Erosion of natural deposits.                                   |



## 2023 Water Quality Test Results

| Disinfection By-Products | Collection Date | Highest Level Detected | Range of Individual Samples | MCLG                  | MCL | Units | Violation | Likely Source of Contamination             |
|--------------------------|-----------------|------------------------|-----------------------------|-----------------------|-----|-------|-----------|--------------------------------------------|
| Halooacetic Acids (HAA5) | 2023            | 2                      | 2 - 2                       | No goal for the total | 60  | ppb   | N         | By-product of drinking water disinfection. |

\*The value in the Highest Level or Average Detected column is the highest average of all HAA5 sample results collected at a location over a year

|                              |      |   |           |                       |    |     |   |                                            |
|------------------------------|------|---|-----------|-----------------------|----|-----|---|--------------------------------------------|
| Total Trihalomethanes (TTHM) | 2023 | 5 | 5.3 - 5.3 | No goal for the total | 80 | ppb | N | By-product of drinking water disinfection. |
|------------------------------|------|---|-----------|-----------------------|----|-----|---|--------------------------------------------|

\*The value in the Highest Level or Average Detected column is the highest average of all TTHM sample results collected at a location over a year

| Inorganic Contaminants         | Collection Date | Highest Level Detected | Range of Individual Samples | MCLG | MCL | Units | Violation | Likely Source of Contamination                                                                                             |
|--------------------------------|-----------------|------------------------|-----------------------------|------|-----|-------|-----------|----------------------------------------------------------------------------------------------------------------------------|
| Arsenic                        | 07/12/2022      | 2.3                    | 2.3 - 2.3                   | 0    | 10  | ppb   | N         | Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronics production wastes.                    |
| Barium                         | 07/12/2022      | 0.072                  | 0.072 - 0.072               | 2    | 2   | ppm   | N         | Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits.                                |
| Chromium                       | 07/12/2022      | 7.6                    | 7.6 - 7.6                   | 100  | 100 | ppb   | N         | Discharge from steel and pulp mills; Erosion of natural deposits.                                                          |
| Fluoride                       | 2023            | 0.43                   | 0.43 - 0.43                 | 4    | 4.0 | ppm   | N         | Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories. |
| Nitrate [measured as Nitrogen] | 2023            | 3                      | 2.63 - 2.63                 | 10   | 10  | ppm   | N         | Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits.                               |
| Selenium                       | 07/12/2022      | 7.1                    | 7.1 - 7.1                   | 50   | 50  | ppb   | N         | Discharge from petroleum and metal refineries; Erosion of natural deposits; Discharge from mines.                          |

| Radioactive Contaminants | Collection Date | Highest Level Detected | Range of Individual Samples | MCLG | MCL | Units  | Violation | Likely Source of Contamination          |
|--------------------------|-----------------|------------------------|-----------------------------|------|-----|--------|-----------|-----------------------------------------|
| Beta/photon emitters     | 07/12/2022      | 4.2                    | 4.2 - 4.2                   | 0    | 50  | pCi/L* | N         | Decay of natural and man-made deposits. |

\*EPA considers 50 pCi/L to be the level of concern for beta particles.

|                                         |            |     |           |   |    |       |   |                              |
|-----------------------------------------|------------|-----|-----------|---|----|-------|---|------------------------------|
| Gross alpha excluding radon and uranium | 07/12/2022 | 2   | 2 - 2     | 0 | 15 | pCi/L | N | Erosion of natural deposits. |
| Uranium                                 | 07/12/2022 | 3.5 | 3.5 - 3.5 | 0 | 30 | ug/l  | N | Erosion of natural deposits. |

#### Disinfectant Residual

| Disinfectant Residual | Year | Average Level | Range of Levels Detected | MRDL | MRDLG | Unit of Measure | Violation (Y/N) | Source in Drinking Water                 |
|-----------------------|------|---------------|--------------------------|------|-------|-----------------|-----------------|------------------------------------------|
| Free Chlorine         | 2023 | 1.06          | .63 to 1.70              | 4    | 4     | ppm             | N               | Water additive used to control microbes. |

**MINUTES OF A REGULAR MEETING  
OF THE CITY COUNCIL OF MULESHOE, TEXAS  
Monday, June 10, 2024, 5:30 p.m. City Hall**

**MEMBERS PRESENT:** Mayor Ellis; Mayor Pro-Tem Parker; Council members Alarcon, Mendoza and Atchley

**MEMBERS ABSENT:** None

**OTHERS PRESENT:** Gil Rennels, Channel 6; Public Works Director Juan Flores; Police Chief Benny Parker; City Manager Ramon Sanchez and City Secretary Tamara Cain

Mayor Ellis opened the meeting at 5:30 p.m.

**AGENDA**

1. Motion was made by Mayor Pro-Tem Parker and second by Council member Alarcon to approve the minutes of the May 13, 2024, council meeting. Motion carried.
2. Motion was made by Mayor Ellis and second by Council member Mendoza to approve the Revised Drought Contingency Plan. Motion carried.
3. Motion was made by Mayor Ellis and second by Council member Atchley to approve Resolution R-808-0624 requesting funds from TxDot Aviation for an Airport Capital Improvement Project. Motion carried.
4. Motion was made by Mayor Pro-Tem Parker and second by Council member Atchley to approve Ordinance O-545-0624 Adopting Child-Care Facility Tax Exemption. Motion carried.
5. Motion was made by Mayor Ellis and second by Council member Mendoza to receive the financial statement for May 31, 2024.
6. Administrative reports included:
  - a. The Muleshoe Water Park opened May 28th, with 138 admissions for the first day.
  - b. The Youth Fishing Day at Lake Muleshoe was held Saturday, June 1st. There were 102 fishermen registered.
  - c. The first Movie in the Park event for this year will be Thursday June 20th.
  - d. The TML Region III Meeting will be held Thursday June 27, 2024, at Cagle Steaks in Lubbock. The City of Muleshoe will be hosting.
  - e. The Muleshoe Public Library began their Summer Reading Program on June 3rd.
  - f. The City pool party will be Monday, June 17th at 6:00pm at the Muleshoe Water Park.
  - g. Set date for budget work session of July 8, 2024 after council meeting.
7. Mayor and Council remarks.

8. Mayor Ellis adjourned the meeting at 5:44pm.

**PASSED AND APPROVED THIS THE 8th DAY OF JULY 2024.**

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**Colt Ellis, Mayor**

**ATTEST:**

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**Tamara Cain, City Secretary**

# MEMO

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**DATE:** July 05, 2024  
**TO:** Muleshoe City Council  
**FROM:** Muleshoe Economic Development Board  
**SUBJECT:** Muleshoe Meat Processing

Kevin Lujan, owner of Muleshoe Meat Processing, has requested financial assistance from MEDC to expand the current business located at 401 S Main. The proceeds will be utilized to purchase equipment to modernize and digitize the processing and retail operation.

MEDC Board approved the project at their July 2<sup>nd</sup>, 2024, meeting, subject to council approval, project meets the guidelines under SECTION 505.158, of the Texas Local Government Code under the 20,000 and less population exemption.

MEDC Board is requesting approval for a \$31,000.00 loan to Muleshoe Meat Processing. The loan will be an unsecured 0% interest, to be forgiven at the end of 24 months period beginning at the time of funds dispersed, sixty days after public hearing notice publication, contingent on Muleshoe Meat Processing continuing to operate as a viable business in Muleshoe.

Respectfully,



Ramon M Sanchez, CPM

City Manager

**RESOLUTION NO. R-809-0724**

**RESOLUTION OF THE CITY OF MULESHOE, TEXAS, APPROVING A PROJECT OF THE MULESHOE ECONOMIC DEVELOPMENT CORPORATION, TO WIT: A LOAN OF UP TO \$31,000, WITH UP TO \$31,000 OF THAT AMOUNT BEING FORGIVABLE, TO MULESHOE MEAT PROCESSING FOR THE PURPOSE OF EXPANDING CURRENT BUSINESS. COMPLYING WITH SECTION 505.158, TEXAS LOCAL GOVERNMENT CODE; PROVIDING FOR TWO SEPARATE READINGS; OPEN MEETING READING AND ADOPTION, AND AN EFFECTIVE DATE**

**WHEREAS**, the Muleshoe Economic Development Corporation, Type B ("MEDC B") has presented a request for approval of an Economic Development Agreement ("the Agreement") between MEDC Board and Muleshoe Meat Processing.

**WHEREAS**, Section 505.158, Texas Local Government Code, requires that a Type B Corporation authorized by a city with a population of 20,000 or less that approves a project requiring an expenditure of \$10,000 or more may not undertake the project until the governing body of the city adopts a resolution authorizing the project after giving the resolution two separate readings; and

**WHEREAS**, MEDC has presented a request to make a loan of up to \$31,000, with up to \$31,000 of that amount being forgivable, to Muleshoe Meat Processing, for the purpose of expanding current business, contingent on Muleshoe Meat Processing remaining in business for 24 consecutive months beginning on the date funds are dispersed. The forgivable loan is contingent upon approval by the Muleshoe City Council; and

**WHEREAS**, the City Council finds the project will promote new or expanded business enterprises in and near the City of Muleshoe;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MULESHOE, TEXAS, THAT:**

1. The City Council hereby finds that the statements set forth in the recitals of this Resolution are true and correct, and the Council hereby incorporates such recitals as a part of this Resolution.
2. The Agreement between MEDC and Muleshoe Meat Processing, be and it is hereby APPROVED.
3. That the loan by MEDC to Muleshoe Meat Processing in the amount of up to \$31,000, with up to \$31,000 of that amount being forgivable, be and it is hereby APPROVED.
4. This Resolution shall take effect immediately from and after its passage at a second separate reading.
5. This Resolution is read and adopted at meetings that were open to the public and notice of the time, place and purpose of said meetings was given as required by the Open Meetings Act, Chapter 551 of the Texas Government Code.

**READ AND APPROVED by the City Council of the City of Muleshoe, Texas  
at first reading on the 8<sup>th</sup> day of July 2024.**

**READ AND APPROVED by the City Council of the City of Muleshoe, Texas  
at second reading on the 12<sup>th</sup> day of August 2024.**

**CITY OF MULESHOE, TEXAS**

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Colt Ellis, Mayor

**ATTEST:**

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Tamara Cain, City Secretary

**City of Muleshoe Quarterly Investment Report  
Investments as of June 30, 2024**

|                             | <b>Happy State Bank</b> | <b>TexSTAR/LOGIC</b>   | <b>TEXPOOL</b> | <b>TOTAL</b>           |
|-----------------------------|-------------------------|------------------------|----------------|------------------------|
| Individual Fund Acquisition |                         |                        |                |                        |
| 1 General Fund              | \$ 738,746.92           | \$ 1,433,187.03        | \$ -           | \$ 2,171,933.95        |
| 5 Interest & Sinking        | \$ 42,097.04            | \$ 53,069.82           | \$ -           | \$ 95,166.86           |
| 10 Water & Sewer            | \$ 486,214.51           | \$ 1,404,115.96        | \$ -           | \$ 1,890,330.47        |
| 15 Capitol Projects         | \$ -                    | \$ -                   | \$ -           | \$ -                   |
| 18 CO Bonds 2008            | \$ -                    | \$ -                   | \$ -           | \$ -                   |
| 20 Street Maintenance       | \$ 108,221.05           | \$ 163,939.76          | \$ -           | \$ 272,160.81          |
| 30 Hotel/Motel Tax          | \$ 53,535.25            | \$ 107,917.99          | \$ -           | \$ 161,453.24          |
| 35 Economic Development     | \$ 295,196.68           | \$ 1,117,894.48        | \$ -           | \$ 1,413,091.16        |
| 50 ARP Funds                | \$ (33,878.29)          | \$ 809,051.47          | \$ -           | \$ 775,173.18          |
| 55 Drug Seizure             | \$ 6,577.76             | \$ -                   | \$ -           | \$ 6,577.76            |
| <b>TOTAL FUNDS</b>          | <b>\$ 1,696,710.92</b>  | <b>\$ 5,089,176.51</b> | <b>\$ -</b>    | <b>\$ 6,785,887.43</b> |
|                             |                         |                        |                | <b>\$ 6,785,887.43</b> |

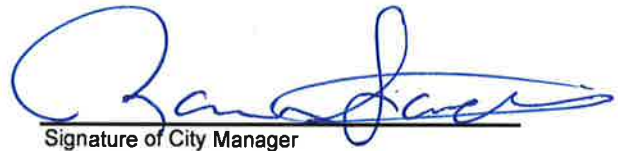
|                      |                      |                      |
|----------------------|----------------------|----------------------|
| <b>Interest Rate</b> | <b>Interest Rate</b> | <b>Interest Rate</b> |
| 0.75%                | 5.4105%              |                      |
| <b>Interest Paid</b> | <b>Interest Paid</b> | <b>Interest Paid</b> |
| \$1,145.31           | \$ 22,828.43         | \$23,973.74          |

Is this investment in compliance with:

Investment Policy?                      yes

Relevant Provisions of Public  
Funds Investment Act?                      yes

  
\_\_\_\_\_  
Signature of Finance Officer

  
\_\_\_\_\_  
Signature of City Manager



CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

01 -GENERAL FUND

|                                            | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                            |                  |                   |                 |                |                  |                   |
| ALL REVENUES                               | 3,488,300.00     | 253,480.97        | 3,173,082.12    | 90.96          | 0.00             | 315,217.88        |
| *** TOTAL REVENUES ***                     | 3,488,300.00     | 253,480.97        | 3,173,082.12    | 90.96          | 0.00             | 315,217.88        |
| EXPENDITURE SUMMARY                        |                  |                   |                 |                |                  |                   |
| 01-ADMINISTRATION                          | 478,961.46       | 31,481.76         | 377,643.40      | 78.85          | 0.00             | 101,318.06        |
| 02-BUILDING & MAINTENANCE                  | 78,810.49        | 6,243.79          | 58,653.03       | 74.42          | 0.00             | 20,157.46         |
| 03-POLICE                                  | 1,007,542.06     | 68,133.22         | 640,212.65      | 63.54          | 0.00             | 367,329.41        |
| 04-FIRE                                    | 90,825.00        | 4,604.06          | 58,850.27       | 64.80          | 0.00             | 31,974.73         |
| 05-STREET                                  | 432,743.80       | 33,130.03         | 299,373.25      | 69.18          | 0.00             | 133,370.55        |
| 06-REFUSE                                  | 295,225.21       | 117,277.19        | 335,376.41      | 113.60         | 0.00             | ( 40,151.20)      |
| 07-HEALTH                                  | 6,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 6,000.00          |
| 08-PARKS                                   | 68,050.00        | 9,774.62          | 29,021.75       | 42.65          | 0.00             | 39,028.25         |
| 09-SWIMMING POOL                           | 86,945.00        | 30,873.38         | 48,341.09       | 55.60          | 0.00             | 38,603.91         |
| 10-LIBRARY                                 | 237,592.01       | 18,605.98         | 181,593.17      | 76.43          | 0.00             | 55,998.84         |
| 11-NON DEPARTMENTAL                        | 370,092.91       | 39,994.96         | 255,102.24      | 68.93          | 0.00             | 114,990.67        |
| 12-MUNICIPAL COURT                         | 76,228.19        | 5,663.07          | 55,342.16       | 72.60          | 0.00             | 20,886.03         |
| 14-GOLF COURSE                             | 63,500.00        | 38,450.00         | 105,650.00      | 166.38         | 0.00             | ( 42,150.00)      |
| 15-ANIMAL CTRL/CODE ENF                    | 73,074.53        | 3,569.76          | 43,462.27       | 59.48          | 0.00             | 29,612.26         |
| 16-AIRPORT                                 | 31,000.00        | 4,941.59          | 26,541.02       | 85.62          | 0.00             | 4,458.98          |
| 17-TRAINING FACILITY                       | 7,500.00         | 269.48            | 3,331.04        | 44.41          | 0.00             | 4,168.96          |
| *** TOTAL EXPENDITURES ***                 | 3,404,090.66     | 413,012.89        | 2,518,493.75    | 73.98          | 0.00             | 885,596.91        |
| *** REVENUES OVER (UNDER) EXPENDITURES *** | 84,209.34        | ( 159,531.92)     | 654,588.37      | 777.33         | 0.00             | ( 570,379.03)     |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

## 01 -GENERAL FUND

## DEPARTMENT REVENUES

|                     | ANNUAL<br>BUDGET                    | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|-------------------------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>ALL REVENUES</u> |                                     |                   |                 |                |                  |                   |
| 4050                | CURRENT AD VALOREM TAXES            | 945,000.00        | 14,737.87       | 958,246.87     | 101.40           | 0.00 ( 13,246.87) |
| 4060                | TAX DISCOUNT ( 17,500.00)           |                   | 0.00 (          | 16,875.10)     | 96.43            | 0.00 ( 624.90)    |
| 4080                | DELINQUENT AD VALOREM TAXES         | 35,000.00         | 4,277.41        | 23,176.80      | 66.22            | 0.00 11,823.20    |
| 4090                | PENALTY & INTEREST                  | 18,000.00         | 4,589.11        | 16,669.49      | 92.61            | 0.00 1,330.51     |
| 4150                | FRANCHISE FEES                      | 300,000.00        | 1,334.31        | 285,774.52     | 95.26            | 0.00 14,225.48    |
| 4160                | MIXED DRINK TAXES                   | 4,500.00          | 648.18          | 6,108.65       | 135.75           | 0.00 ( 1,608.65)  |
| 4170                | SALES TAXES                         | 580,000.00        | 47,970.67       | 478,307.92     | 82.47            | 0.00 101,692.08   |
| 4180                | RV PARK REVENUE                     | 4,000.00          | 521.00          | 3,953.00       | 98.83            | 0.00 47.00        |
| 4190                | ALCOHOL PERMITS                     | 1,500.00          | 810.00          | 3,520.00       | 234.67           | 0.00 ( 2,020.00)  |
| 4200                | MECHANICAL CODE PERMIT              | 250.00            | 60.00           | 628.00         | 251.20           | 0.00 ( 378.00)    |
| 4210                | BUILDING PERMITS                    | 4,000.00          | 324.33          | 3,616.16       | 90.40            | 0.00 383.84       |
| 4220                | ELECTRICAL PERMITS                  | 0.00              | 114.00          | 977.00         | 0.00             | 0.00 ( 977.00)    |
| 4230                | PLUMBING PERMITS                    | 2,000.00          | 32.00           | 1,144.00       | 57.20            | 0.00 856.00       |
| 4240                | CURB BREAKOUT                       | 0.00              | 0.00            | 30.00          | 0.00             | 0.00 ( 30.00)     |
| 4250                | DOG LICENSES & FEES                 | 2,000.00          | 0.00            | 470.00         | 23.50            | 0.00 1,530.00     |
| 4260                | TIE DOWN FEES                       | 0.00              | 0.00            | 0.00           | 0.00             | 0.00 0.00         |
| 4270                | VENDOR PERMITS                      | 1,500.00          | 425.00          | 2,330.00       | 155.33           | 0.00 ( 830.00)    |
| 4280                | CONTRACTOR REGISTRATION FEES        | 2,000.00          | 80.00           | 560.00         | 28.00            | 0.00 1,440.00     |
| 4290                | RETURNED CHECK FEES                 | 0.00              | 0.00            | 0.00           | 0.00             | 0.00 0.00         |
| 4300                | GAME ROOM REVENUE                   | 25,000.00         | 0.00            | 36,000.00      | 144.00           | 0.00 ( 11,000.00) |
| 4340                | RECEIPTS STREET LIGHTS              | 2,500.00          | 230.35          | 2,073.15       | 82.93            | 0.00 426.85       |
| 4370                | CONTRIBUTIONS FROM COUNTY           | 0.00              | 0.00            | 0.00           | 0.00             | 0.00 0.00         |
| 4430                | LIBRARY COPY MACHINE                | 2,000.00          | 113.30          | 1,209.70       | 60.49            | 0.00 790.30       |
| 4440                | SWIMMING POOL FEES                  | 32,000.00         | 17,865.75       | 19,437.75      | 60.74            | 0.00 12,562.25    |
| 4445                | SP CONCESSIONS                      | 18,000.00         | 10,831.65       | 11,911.15      | 66.17            | 0.00 6,088.85     |
| 4450                | LANDFILL REVENUE                    | 255,000.00        | 21,262.76       | 207,763.16     | 81.48            | 0.00 47,236.84    |
| 4460                | GARBAGE & TRASH COLLECTIONS         | 785,000.00        | 69,787.26       | 618,509.04     | 78.79            | 0.00 166,490.96   |
| 4470                | SENIOR CITIZEN DISCOUNT ( 6,000.00) |                   | 619.82) (       | 5,669.93)      | 94.50            | 0.00 ( 330.07)    |
| 4490                | MOSQUITO CONTROL SERVICES           | 0.00              | 0.00            | 0.00           | 0.00             | 0.00 0.00         |
| 4500                | LIBRARY GRANTS                      | 0.00              | 0.00            | 150.83         | 0.00             | 0.00 ( 150.83)    |
| 4510                | LIBRARY COLLECTIONS                 | 1,200.00          | 0.00            | 86.25          | 7.19             | 0.00 1,113.75     |
| 4515                | LIBRARY MEMORIALS & HONORS          | 0.00              | 0.00            | 0.00           | 0.00             | 0.00 0.00         |
| 4519                | MUN CT TRUANCY PRE & DIVERSIO       | 800.00            | 172.46          | 1,164.00       | 145.50           | 0.00 ( 364.00)    |
| 4520                | MUN CT CORPORATION COURT FINE       | 60,000.00         | 6,283.59        | 41,759.23      | 69.60            | 0.00 18,240.77    |
| 4521                | MUN CT TECHNOLOGY FUND              | 1,500.00          | 137.96          | 939.06         | 62.60            | 0.00 560.94       |
| 4522                | MUN CT JUDICIAL EFFICIENCY FU       | 100.00            | 0.00            | 0.00           | 0.00             | 0.00 100.00       |
| 4523                | MUN CT SECURITY FUND                | 1,250.00          | 168.99          | 1,143.38       | 91.47            | 0.00 106.62       |
| 4524                | MUN CT INDIGENT DEFENSE FEE         | 800.00            | 0.00            | 5.16           | 0.65             | 0.00 794.84       |
| 4525                | STATE FUNDED EDUCATION              | 1,400.00          | 0.00            | 0.00           | 0.00             | 0.00 1,400.00     |
| 4526                | POLICE DEPT SEIZURE FUNDS           | 0.00              | 0.00            | 0.00           | 0.00             | 0.00 0.00         |
| 4527                | MUN CT CC PROCESSING FEE            | 200.00            | 50.00) (        | 454.74)        | 227.37-          | 0.00 654.74       |
| 4528                | MUN CT CHILD SAFETY FUND            | 1,100.00          | 0.00            | 60.00          | 5.45             | 0.00 1,040.00     |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

01 -GENERAL FUND

## DEPARTMENT REVENUES

|                        |                               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------|-------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| 4529                   | MUN CT TIME PMT REIMB FEE     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4530                   | POLICE DEPT GRANTS            | 0.00             | 0.00              | 4,007.99        | 0.00           | 0.00             | ( 4,007.99)       |
| 4540                   | FIRE DEPARTMENT GRANTS        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4545                   | GF GRANT REVENUE              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4550                   | PSAP SUPPLY ALLOCATION        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4555                   | GF LOAN PROCEEDS              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4600                   | INTEREST EARNED               | 2,000.00         | 498.67            | 4,764.50        | 238.23         | 0.00             | ( 2,764.50)       |
| 4601                   | TEXSTAR INTEREST              | 0.00             | 0.00              | 6,622.20        | 0.00           | 0.00             | ( 6,622.20)       |
| 4602                   | TEXPOOL INTEREST              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4603                   | LOGIC INTEREST                | 10,000.00        | 6,429.43          | 51,878.34       | 518.78         | 0.00             | ( 41,878.34)      |
| 4610                   | MISCELLANEOUS REVENUE         | 30,000.00        | 1,057.72          | 41,387.57       | 137.96         | 0.00             | ( 11,387.57)      |
| 4611                   | TML INS RENEWAL CREDIT        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4615                   | VOLUNTARY DONATION            | 36,000.00        | 3,026.27          | 27,513.78       | 76.43          | 0.00             | 8,486.22          |
| 4625                   | COC BEAUTIFICATION GRANT      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4630                   | HANGER RENTAL                 | 15,600.00        | 1,337.00          | 12,176.94       | 78.06          | 0.00             | 3,423.06          |
| 4640                   | AIRPORT FUEL REVENUE          | 15,000.00        | 3,573.75          | 25,859.40       | 172.40         | 0.00             | ( 10,859.40)      |
| 4650                   | GRANT FUNDS FROM STATE        | 0.00             | 0.00              | 216,196.90      | 0.00           | 0.00             | ( 216,196.90)     |
| 4660                   | RENTAL REVENUE                | 0.00             | 700.00            | 5,600.00        | 0.00           | 0.00             | ( 5,600.00)       |
| 4670                   | COUNTRY CLUB REVENUE          | 15,600.00        | 34,750.00         | 72,350.00       | 463.78         | 0.00             | ( 56,750.00)      |
| 4675                   | SALE OF ASSETS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4680                   | AIRPORT GRANT FUNDS           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4710                   | TRANSFER FROM WATER & SEWER   | 300,000.00       | 0.00              | 0.00            | 0.00           | 0.00             | 300,000.00        |
| 4711                   | TRANSFER FROM CAPITAL PROJECT | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4870                   | TRANSFER FROM CAPITAL PROJECT | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL REVENUES *** |                               | 3,488,300.00     | 253,480.97        | 3,173,082.12    | 90.96          | 0.00             | 315,217.88        |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

01 -GENERAL FUND  
01-ADMINISTRATION  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 501-5050 SALARIES                     | 189,696.00       | 14,014.25         | 151,309.25      | 79.76          | 0.00             | 38,386.75         |
| 501-5090 OVERTIME                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-5150 ATTORNEY & JUDGE SERVICES    | 10,000.00        | 195.19            | 2,340.69        | 23.41          | 0.00             | 7,659.31          |
| 501-5200 JANITOR SERVICES             | 2,000.00         | 166.67            | 1,500.03        | 75.00          | 0.00             | 499.97            |
| 501-5250 GROUP HOSPITAL INSURANCE     | 25,733.76        | 1,564.86          | 17,816.58       | 69.23          | 0.00             | 7,917.18          |
| 501-5300 RETIREMENT SYSTEM            | 41,367.24        | 3,420.46          | 34,603.53       | 83.65          | 0.00             | 6,763.71          |
| 501-5350 SOCIAL SECURITY              | 14,263.66        | 1,032.70          | 11,105.86       | 77.86          | 0.00             | 3,157.80          |
| 501-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-5380 VEHICLE ALLOWANCE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-5400 ELECTION EXPENSE             | 3,000.00         | 0.00              | 5,533.16        | 184.44         | 0.00             | ( 2,533.16)       |
| 501-5500 COVID-19 EXPENSES            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 286,060.66       | 20,394.13         | 224,209.10      | 0.00           | 0.00             | 61,851.56         |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 501-6050 OFFICE SUPPLIES              | 3,000.00         | 99.71             | 3,323.35        | 110.78         | 0.00             | ( 323.35)         |
| 501-6150 GASOLINE & OIL               | 3,000.00         | 191.59            | 2,169.83        | 72.33          | 0.00             | 830.17            |
| 501-6250 JANITORIAL                   | 1,000.00         | 21.45             | 370.18          | 37.02          | 0.00             | 629.82            |
| 501-6400 OTHER SUPPLIES               | 1,500.00         | 125.50            | 1,369.30        | 91.29          | 0.00             | 130.70            |
| TOTAL SUPPLIES                        | 8,500.00         | 438.25            | 7,232.66        | 0.00           | 0.00             | 1,267.34          |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 501-7050 BUILDING MAINTENANCE         | 4,000.00         | 100.56            | 2,182.97        | 54.57          | 0.00             | 1,817.03          |
| 501-7300 FURNITURE & FIXTURES         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-7400 RADIOS/PAGERS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-7690 MAINTENANCE AGREEMENT        | 16,000.00        | 83.49             | 15,506.47       | 96.92          | 0.00             | 493.53            |
| TOTAL MAINTENANCE                     | 20,000.00        | 184.05            | 17,689.44       | 0.00           | 0.00             | 2,310.56          |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 501-8050 TELEPHONE                    | 3,500.00         | 320.19            | 2,518.14        | 71.95          | 0.00             | 981.86            |
| 501-8100 LEASE OF EQUIPMENT           | 1,000.00         | 0.00              | 703.93          | 70.39          | 0.00             | 296.07            |
| 501-8120 DATA PROCESSING SRVC/WEBSITE | 1,000.00         | 106.89            | 607.72          | 60.77          | 0.00             | 392.28            |
| 501-8150 INSURANCE                    | 30,000.00        | 0.00              | 33,935.44       | 113.12         | 0.00             | ( 3,935.44)       |
| 501-8160 WORKERS COMPENSATION         | 1,750.80         | 0.00              | 1,604.83        | 91.66          | 0.00             | 145.97            |
| 501-8170 INVESTMENT FEES              | 500.00           | 0.00              | 657.14          | 131.43         | 0.00             | ( 157.14)         |
| 501-8180 BANK SERVICE FEES            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8200 SPECIAL SERVICES             | 6,000.00         | 400.00            | 9,575.75        | 159.60         | 0.00             | ( 3,575.75)       |
| 501-8250 ADVERTISING                  | 3,000.00         | 300.00            | 2,310.00        | 77.00          | 0.00             | 690.00            |
| 501-8300 TRAVEL EXPENSE               | 17,000.00        | 1,592.54          | 13,606.89       | 80.04          | 0.00             | 3,393.11          |
| 501-8350 EDUCATION & TRAINING         | 4,000.00         | 585.10            | 4,150.54        | 103.76         | 0.00             | ( 150.54)         |
| 501-8400 DUES & SUBSCRIPTIONS         | 4,000.00         | 300.00            | 4,539.47        | 113.49         | 0.00             | ( 539.47)         |
| 501-8500 UTILITIES                    | 3,000.00         | 236.68            | 2,141.21        | 71.37          | 0.00             | 858.79            |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

01 -GENERAL FUND  
01-ADMINISTRATION  
DEPARTMENT EXPENSES

|                             |                             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------|-----------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| 501-8550                    | AUDITOR                     | 8,500.00         | 0.00              | 8,815.00        | 103.71         | 0.00             | ( 315.00)         |
| 501-8650                    | MISCELLANEOUS               | 3,000.00         | 3,544.66          | 7,896.35        | 263.21         | 0.00             | ( 4,896.35)       |
| 501-8860                    | BAD DEBTS                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8870                    | SR CITIZEN VOL DONATION     | 36,000.00        | 3,024.27          | 27,513.78       | 76.43          | 0.00             | 8,486.22          |
| 501-8880                    | WELLNESS                    | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
|                             | TOTAL OTHER CHARGES         | 123,250.80       | 10,410.33         | 120,576.19      | 0.00           | 0.00             | 2,674.61          |
| <u>CAPITAL IMPROVEMENTS</u> |                             |                  |                   |                 |                |                  |                   |
| 501-9400                    | RADIO/PAGERS/WARNING SYSTEM | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-9500                    | GRANT FUND MATCHING EXP     | 37,650.00        | 0.00              | 7,437.68        | 19.75          | 0.00             | 30,212.32         |
| 501-9510                    | COMPUTER EQUIPMENT/SOFTWARE | 2,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,000.00          |
| 501-9600                    | LEASE PURCHASE DEBT         | 1,500.00         | 55.00             | 498.33          | 33.22          | 0.00             | 1,001.67          |
| 501-9615                    | LEASE PURCHASE INTEREST     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
|                             | TOTAL CAPITAL IMPROVEMENTS  | 41,150.00        | 55.00             | 7,936.01        | 0.00           | 0.00             | 33,213.99         |
| <hr/>                       |                             |                  |                   |                 |                |                  |                   |
| TOTAL 01-ADMINISTRATION     |                             | 478,961.46       | 31,481.76         | 377,643.40      | 78.85          | 0.00             | 101,318.06        |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

01 -GENERAL FUND  
02-BUILDING & MAINTENANCE  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 502-5050 SALARIES                     | 42,120.00        | 3,280.50          | 30,982.51       | 73.56          | 0.00             | 11,137.49         |
| 502-5090 OVERTIME                     | 1,000.00         | 0.00              | 1,085.92        | 108.59         | 0.00             | ( 85.92)          |
| 502-5250 GROUP HOSPITAL INSURANCE     | 8,746.56         | 741.47            | 6,673.23        | 76.30          | 0.00             | 2,073.33          |
| 502-5300 RETIREMENT SYSTEM            | 9,266.09         | 810.28            | 7,589.59        | 81.91          | 0.00             | 1,676.50          |
| 502-5350 SOCIAL SECURITY              | 3,102.84         | 245.65            | 2,405.50        | 77.53          | 0.00             | 697.34            |
| 502-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 64,235.49        | 5,077.90          | 48,736.75       | 0.00           | 0.00             | 15,498.74         |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 502-6100 WEARING APPAREL              | 950.00           | 179.31            | 824.84          | 86.83          | 0.00             | 125.16            |
| 502-6150 GASOLINE & OIL               | 2,500.00         | 260.91            | 389.11          | 15.56          | 0.00             | 2,110.89          |
| 502-6200 MINOR TOOLS & APPARATUS      | 1,000.00         | 0.00              | 1,410.20        | 141.02         | 0.00             | ( 410.20)         |
| 502-6250 JANITORIAL                   | 2,200.00         | 285.29            | 1,998.89        | 90.86          | 0.00             | 201.11            |
| 502-6400 OTHER SUPPLIES               | 2,500.00         | 339.92            | 1,360.22        | 54.41          | 0.00             | 1,139.78          |
| TOTAL SUPPLIES                        | 9,150.00         | 1,065.43          | 5,983.26        | 0.00           | 0.00             | 3,166.74          |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 502-7050 BUILDING MAINTENANCE         | 3,000.00         | 25.00             | 1,708.65        | 56.96          | 0.00             | 1,291.35          |
| 502-7400 RADIOS/PAGERS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 502-7450 AUTOMOBILES & TRUCKS         | 1,000.00         | 69.46             | 886.54          | 88.65          | 0.00             | 113.46            |
| TOTAL MAINTENANCE                     | 4,000.00         | 94.46             | 2,595.19        | 0.00           | 0.00             | 1,404.81          |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 502-8120 DATA PROCESSING SRVC/WEBSITE | 75.00            | 6.00              | 31.10           | 41.47          | 0.00             | 43.90             |
| 502-8150 INSURANCE                    | 500.00           | 0.00              | 504.32          | 100.86         | 0.00             | ( 4.32)           |
| 502-8160 WORKERS COMPENSATION         | 850.00           | 0.00              | 802.41          | 94.40          | 0.00             | 47.59             |
| 502-8170 INVESTMENT FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 502-8300 TRAVEL EXPENSE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 502-8650 MISCELLANEOUS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES                   | 1,425.00         | 6.00              | 1,337.83        | 0.00           | 0.00             | 87.17             |
| <u>CAPITAL IMPROVEMENTS</u>           |                  |                   |                 |                |                  |                   |
| 502-9400 RADIOS/PAGERS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL 02-BUILDING & MAINTENANCE       | 78,810.49        | 6,243.79          | 58,653.03       | 74.42          | 0.00             | 20,157.46         |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

01 -GENERAL FUND  
03-POLICE  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 503-5050 SALARIES                     | 552,227.95       | 33,003.89         | 338,917.78      | 61.37          | 0.00             | 213,310.17        |
| 503-5060 DHS SALARIES                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-5090 OVERTIME                     | 22,000.00        | 1,968.52          | 14,094.93       | 64.07          | 0.00             | 7,905.07          |
| 503-5150 ATTORNEY & JUDGE SERVICES    | 2,500.00         | 49.00             | 2,252.06        | 90.08          | 0.00             | 247.94            |
| 503-5200 JANITOR SERVICES             | 5,000.00         | 500.00            | 4,500.00        | 90.00          | 0.00             | 500.00            |
| 503-5250 GROUP HOSPITAL INSURANCE     | 101,832.48       | 6,891.43          | 68,083.51       | 66.86          | 0.00             | 33,748.97         |
| 503-5300 RETIREMENT SYSTEM            | 112,228.13       | 8,036.18          | 78,253.79       | 69.73          | 0.00             | 33,974.34         |
| 503-5350 SOCIAL SECURITY              | 39,626.50        | 2,480.91          | 25,467.32       | 64.27          | 0.00             | 14,159.18         |
| 503-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 835,415.06       | 52,929.93         | 531,569.39      | 0.00           | 0.00             | 303,845.67        |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 503-6050 OFFICE SUPPLIES              | 7,000.00         | 556.82            | 5,852.67        | 83.61          | 0.00             | 1,147.33          |
| 503-6100 WEARING APPAREL              | 3,500.00         | 592.13            | 1,104.15        | 31.55          | 0.00             | 2,395.85          |
| 503-6150 GASOLINE & OIL               | 20,000.00        | 1,756.14          | 6,539.93        | 32.70          | 0.00             | 13,460.07         |
| 503-6200 MINOR TOOLS & APPARATUS      | 500.00           | 0.00              | 131.23          | 26.25          | 0.00             | 368.77            |
| 503-6250 JANITORIAL                   | 3,500.00         | 335.88            | 4,311.63        | 123.19         | 0.00             | 811.63            |
| 503-6400 OTHER SUPPLIES               | 2,500.00         | 352.90            | 1,648.44        | 65.94          | 0.00             | 851.56            |
| 503-6410 TRAINING SUPPLIES            | 4,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 4,500.00          |
| 503-6420 PATROL SUPPLIES              | 3,500.00         | 177.00            | 2,800.80        | 80.02          | 0.00             | 699.20            |
| TOTAL SUPPLIES                        | 45,000.00        | 3,770.87          | 22,388.85       | 0.00           | 0.00             | 22,611.15         |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 503-7050 BUILDING MAINTENANCE         | 2,000.00         | 996.56            | 1,872.64        | 93.63          | 0.00             | 127.36            |
| 503-7400 RADIOS/PAGERS                | 5,500.00         | 5,171.50          | 7,122.47        | 129.50         | 0.00             | 1,622.47          |
| 503-7450 AUTOMOBILES & TRUCKS         | 8,000.00         | 632.00            | 3,991.56        | 49.89          | 0.00             | 4,008.44          |
| 503-7690 MAINTENANCE AGREEMENT        | 16,000.00        | 543.89            | 13,117.94       | 81.99          | 0.00             | 2,882.06          |
| 503-7750 MISCELLANEOUS MAINTENANCE    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL MAINTENANCE                     | 31,500.00        | 7,343.95          | 26,104.61       | 0.00           | 0.00             | 5,395.39          |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 503-8050 TELEPHONE                    | 15,000.00        | 873.94            | 8,247.04        | 54.98          | 0.00             | 6,752.96          |
| 503-8100 LEASE OF EQUIPMENT           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8120 DATA PROCESSING SRVC/WEBSITE | 800.00           | 132.82            | 857.23          | 107.15         | 0.00             | 57.23             |
| 503-8150 INSURANCE                    | 11,500.00        | 0.00              | 11,402.47       | 99.15          | 0.00             | 97.53             |
| 503-8160 WORKERS COMPENSATION         | 10,600.00        | 0.00              | 9,628.96        | 90.84          | 0.00             | 971.04            |
| 503-8170 INVESTMENT FEES              | 500.00           | 0.00              | 357.14          | 71.43          | 0.00             | 142.86            |
| 503-8300 TRAVEL EXPENSE               | 3,000.00         | 0.00              | 1,647.78        | 54.93          | 0.00             | 1,352.22          |
| 503-8350 EDUCATION & TRAINING         | 5,000.00         | 0.00              | 757.54          | 15.15          | 0.00             | 4,242.46          |
| 503-8360 EDUCATION/STATE FUNDED       | 1,377.00         | 0.00              | 201.25          | 14.62          | 0.00             | 1,175.75          |
| 503-8400 DUES & SUBSCRIPTIONS         | 2,000.00         | 721.63            | 2,592.24        | 129.61         | 0.00             | 592.24            |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

01 -GENERAL FUND  
03-POLICE  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| 503-8500 UTILITIES                    | 12,000.00        | 1,245.98          | 12,211.95       | 101.77         | 0.00             | ( 211.95)         |
| 503-8650 MISCELLANEOUS                | 200.00           | 11.97             | 504.03          | 252.02         | 0.00             | ( 304.03)         |
| 503-8651 EVIDENCE PROCESSING          | 2,000.00         | 79.23             | 1,084.47        | 54.22          | 0.00             | 915.53            |
| 503-8660 PSAP ACCOUNT                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8750 PD GRANT EXPENSE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8800 DRUG INTERVENTION            | 2,000.00         | 0.00              | 1,976.72        | 98.84          | 0.00             | 23.28             |
| 503-8810 CITY/COUNTY UTILITIES        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8820 CITY/COUNTY MAINTENANCE      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8830 CITY/COUNTY INSURANCE        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8840 CITY/COUNTY FUEL             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8850 CITY/COUNTY TELETYPE & 911   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8860 CONTACT DATA REPORT          | 5,850.00         | 0.00              | 5,850.00        | 100.00         | 0.00             | 0.00              |
| 503-8870 PUBLIC RELATIONS INFORMATION | 1,000.00         | 0.00              | 961.80          | 96.18          | 0.00             | 38.20             |
| 503-8880 DRUG DOG                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8890 EMERGENCY MGMT COORDINATOR   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES                   | 72,827.00        | 3,065.57          | 58,280.62       | 0.00           | 0.00             | 14,546.38         |
| <br>                                  |                  |                   |                 |                |                  |                   |
| CAPITAL IMPROVEMENTS                  |                  |                   |                 |                |                  |                   |
| 503-9050 PD BUILDINGS                 | 0.00             | 0.00              | 18,376.21       | 0.00           | 0.00             | ( 18,376.21)      |
| 503-9300 FURNITURE & FIXTURES         | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 503-9320 EQUIPMENT                    | 2,500.00         | 328.70            | 7,410.14        | 296.41         | 0.00             | ( 4,910.14)       |
| 503-9321 CRIME SCENE EQUIP            | 2,000.00         | 359.57            | 465.54          | 23.28          | 0.00             | 1,534.46          |
| 503-9322 PRINT KIT                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-9323 35MM                         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-9400 RADIOS/PAGERS/CONSOLE        | 2,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,500.00          |
| 503-9450 AUTOMOBILES & TRUCKS         | 6,800.00         | 0.00              | ( 28,544.37)    | 419.77-        | 0.00             | 35,344.37         |
| 503-9510 COMPUTER EQUIPMENT/SOFTWARE  | 4,000.00         | 0.00              | 1,149.99        | 28.75          | 0.00             | 2,850.01          |
| 503-9600 LEASE PURCHASE-DEBT          | 4,000.00         | 334.63            | 3,011.67        | 75.29          | 0.00             | 988.33            |
| 503-9615 LEASE PURCHASE INTEREST      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS            | 22,800.00        | 1,022.90          | 1,869.18        | 0.00           | 0.00             | 20,930.82         |
| <br>                                  |                  |                   |                 |                |                  |                   |
| TOTAL 03-POLICE                       | 1,007,542.06     | 68,133.22         | 640,212.65      | 63.54          | 0.00             | 367,329.41        |



CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

01 -GENERAL FUND  
04-FIRE  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 504-5110 FIREMEN STIPEND              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 504-5200 JANITOR SERVICES             | 1,200.00         | 100.00            | 900.00          | 75.00          | 0.00             | 300.00            |
| 504-5300 RETIREMENT SYSTEM            | 8,000.00         | 0.00              | 7,524.00        | 94.05          | 0.00             | 476.00            |
| 504-5380 VEHICLE ALLOWANCE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 9,200.00         | 100.00            | 8,424.00        | 0.00           | 0.00             | 776.00            |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 504-6050 OFFICE SUPPLIES              | 2,000.00         | 0.00              | 412.67          | 20.63          | 0.00             | 1,587.33          |
| 504-6100 WEARING APPAREL              | 5,000.00         | 0.00              | 182.65          | 3.65           | 0.00             | 4,817.35          |
| 504-6150 GASOLINE & OIL               | 7,500.00         | 526.26            | 7,011.70        | 93.49          | 0.00             | 488.30            |
| 504-6200 MINOR TOOLS & APPARATUS      | 5,000.00         | 275.00            | 706.88          | 14.14          | 0.00             | 4,293.12          |
| 504-6250 JANITORIAL                   | 500.00           | 0.00              | 265.00          | 53.00          | 0.00             | 235.00            |
| 504-6300 CHEM MED SURG & VECTOR       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 504-6400 OTHER SUPPLIES               | 200.00           | 0.00              | 9.19            | 4.60           | 0.00             | 190.81            |
| 504-6410 TRAINING SUPPLIES            | 0.00             | 0.00              | 9,656.75        | 0.00           | 0.00             | ( 9,656.75)       |
| TOTAL SUPPLIES                        | 20,200.00        | 801.26            | 18,244.84       | 0.00           | 0.00             | 1,955.16          |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 504-7050 BUILDING MAINTENANCE         | 2,000.00         | 150.51            | 3,358.16        | 167.91         | 0.00             | ( 1,358.16)       |
| 504-7350 MACHINERY & IMPLEMENTS       | 5,000.00         | 0.00              | 2,884.98        | 57.70          | 0.00             | 2,115.02          |
| 504-7400 RADIOS/PAGERS                | 3,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 3,000.00          |
| 504-7450 AUTOMOBILES & TRUCKS         | 15,000.00        | 754.17            | 5,426.80        | 36.18          | 0.00             | 9,573.20          |
| 504-7695 FIRE/RESCUE REPLACEMENT      | 7,500.00         | 0.00              | 1,818.37        | 24.24          | 0.00             | 5,681.63          |
| TOTAL MAINTENANCE                     | 32,500.00        | 904.68            | 13,488.31       | 0.00           | 0.00             | 19,011.69         |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 504-8050 TELEPHONE                    | 1,200.00         | 102.37            | 820.04          | 68.34          | 0.00             | 379.96            |
| 504-8120 DATA PROCESSING SRVC/WEBSITE | 225.00           | 31.57             | 2,231.43        | 991.75         | 0.00             | ( 2,006.43)       |
| 504-8150 INSURANCE                    | 6,500.00         | 0.00              | 5,200.84        | 80.01          | 0.00             | 1,299.16          |
| 504-8160 WORKERS COMPENSATION         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 504-8170 INVESTMENT FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 504-8300 TRAVEL EXPENSE               | 5,000.00         | 1,704.55          | 1,704.55        | 34.09          | 0.00             | 3,295.45          |
| 504-8350 EDUCATION & TRAINING         | 3,000.00         | 395.00            | 1,995.25        | 66.51          | 0.00             | 1,004.75          |
| 504-8500 UTILITIES                    | 10,000.00        | 564.63            | 6,741.01        | 67.41          | 0.00             | 3,258.99          |
| 504-8650 MISCELLANEOUS                | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| TOTAL OTHER CHARGES                   | 26,925.00        | 2,798.12          | 18,693.12       | 0.00           | 0.00             | 8,231.88          |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

01 -GENERAL FUND

04-FIRE

DEPARTMENT EXPENSES

|                                | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                          |                  |                   |                 |                |                  |                   |
| CAPITAL IMPROVEMENTS           |                  |                   |                 |                |                  |                   |
| 504-9320 EQUIPMENT             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 504-9400 RADIOS                | 2,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,000.00          |
| 504-9450 AUTOMOBILES & TRUCKS  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 504-9460 BUILDING IMPROVEMENTS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS     | 2,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,000.00          |
| <hr/>                          |                  |                   |                 |                |                  |                   |
| TOTAL 04-FIRE                  | 90,825.00        | 4,604.06          | 58,850.27       | 64.80          | 0.00             | 31,974.73         |
| <hr/>                          |                  |                   |                 |                |                  |                   |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

01 -GENERAL FUND  
05-STREET  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 505-5050 SALARIES                     | 163,280.00       | 13,275.07         | 113,236.63      | 69.35          | 0.00             | 50,043.37         |
| 505-5080 EXTRA HELP                   | 6,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 6,000.00          |
| 505-5090 OVERTIME                     | 2,000.00         | 0.00              | 2,641.80        | 132.09         | 0.00             | ( 641.80)         |
| 505-5250 GROUP HOSPITAL INSURANCE     | 34,986.20        | 2,952.68          | 26,574.12       | 75.96          | 0.00             | 8,412.08          |
| 505-5300 RETIREMENT SYSTEM            | 34,986.24        | 2,994.41          | 27,088.31       | 77.43          | 0.00             | 7,897.93          |
| 505-5350 SOCIAL SECURITY              | 12,411.36        | 986.95            | 8,640.71        | 69.62          | 0.00             | 3,770.65          |
| 505-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 253,663.80       | 20,209.11         | 178,181.57      | 0.00           | 0.00             | 75,482.23         |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 505-6050 OFFICE SUPPLIES              | 3,000.00         | 13.59             | 1,854.76        | 61.83          | 0.00             | 1,145.24          |
| 505-6100 WEARING APPAREL              | 4,200.00         | 246.81            | 2,705.59        | 64.42          | 0.00             | 1,494.41          |
| 505-6150 GASOLINE & OIL               | 20,000.00        | 3,717.45          | 23,860.98       | 119.30         | 0.00             | ( 3,860.98)       |
| 505-6200 MINOR TOOLS & APPARATUS      | 1,500.00         | 56.97             | 1,246.93        | 83.13          | 0.00             | 253.07            |
| 505-6300 CHEM MED SURG & VECTOR       | 3,500.00         | 0.00              | 342.22          | 9.78           | 0.00             | 3,157.78          |
| 505-6400 OTHER SUPPLIES               | 1,000.00         | 115.02            | 916.03          | 91.60          | 0.00             | 83.97             |
| 505-6450 SWEEPER SUPPLIES             | 3,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 3,000.00          |
| TOTAL SUPPLIES                        | 36,200.00        | 4,149.84          | 30,926.51       | 0.00           | 0.00             | 5,273.49          |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 505-7100 STREETS ROADWAYS HIGHWAYS    | 32,000.00        | 0.00              | 2,435.76        | 7.61           | 0.00             | 29,564.24         |
| 505-7350 MACHINERY & IMPLEMENTS       | 14,000.00        | 1,328.62          | 7,082.90        | 50.59          | 0.00             | 6,917.10          |
| 505-7400 RADIOS/PAGERS                | 0.00             | 0.00              | 51.04           | 0.00           | 0.00             | ( 51.04)          |
| 505-7450 AUTOMOBILES & TRUCKS         | 8,000.00         | 90.00             | 5,154.75        | 64.43          | 0.00             | 2,845.25          |
| 505-7510 TRAFFIC SIGNAL/STREET SIGNS  | 2,500.00         | 210.00            | 286.00          | 11.44          | 0.00             | 2,214.00          |
| TOTAL MAINTENANCE                     | 56,500.00        | 1,628.62          | 15,010.45       | 0.00           | 0.00             | 41,489.55         |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 505-8050 TELEPHONE                    | 2,200.00         | 44.04             | 477.22          | 21.69          | 0.00             | 1,722.78          |
| 505-8120 DATA PROCESSING SRVC/WEBSITE | 0.00             | 24.00             | 124.42          | 0.00           | 0.00             | ( 124.42)         |
| 505-8130 MATERIALS                    | 3,500.00         | 0.00              | 2,228.31        | 63.67          | 0.00             | 1,271.69          |
| 505-8150 INSURANCE                    | 8,000.00         | 0.00              | 9,379.37        | 117.24         | 0.00             | ( 1,379.37)       |
| 505-8160 WORKERS COMPENSATION         | 3,580.00         | 0.00              | 3,209.65        | 89.66          | 0.00             | 370.35            |
| 505-8170 INVESTMENT FEES              | 0.00             | 0.00              | 178.57          | 0.00           | 0.00             | ( 178.57)         |
| 505-8300 TRAVEL EXPENSE               | 2,000.00         | 0.00              | 1,375.41        | 68.77          | 0.00             | 624.59            |
| 505-8350 EDUCATION & TRAINING         | 1,600.00         | 0.00              | 2,233.33        | 139.58         | 0.00             | ( 633.33)         |
| 505-8450 STREET LIGHTING              | 62,000.00        | 7,050.99          | 56,025.01       | 90.36          | 0.00             | 5,974.99          |
| 505-8650 MISCELLANEOUS                | 0.00             | 23.43             | 23.43           | 0.00           | 0.00             | ( 23.43)          |
| TOTAL OTHER CHARGES                   | 82,880.00        | 7,142.46          | 75,254.72       | 0.00           | 0.00             | 7,625.28          |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 202401 -GENERAL FUND  
05-STREET  
DEPARTMENT EXPENSES

|                            | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                      |                  |                   |                 |                |                  |                   |
| CAPITAL IMPROVEMENTS       |                  |                   |                 |                |                  |                   |
| 505-9320 EQUIPMENT         | 3,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 3,500.00          |
| 505-9450 AUTOS & TRUCKS    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 505-9500 STREET SWEEPER    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS | 3,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 3,500.00          |
| <hr/>                      |                  |                   |                 |                |                  |                   |
| TOTAL 05-STREET            | 432,743.80       | 33,130.03         | 299,373.25      | 69.18          | 0.00             | 133,370.55        |
| <hr/>                      |                  |                   |                 |                |                  |                   |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

01 -GENERAL FUND  
06-REFUSE  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 506-5050 SALARIES                     | 131,622.40       | 10,000.44         | 101,080.63      | 76.80          | 0.00             | 30,541.77         |
| 506-5080 EXTRA HELP                   | 2,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,000.00          |
| 506-5090 OVERTIME                     | 1,500.00         | 0.00              | 3,215.79        | 214.39         | 0.00             | ( 1,715.79)       |
| 506-5250 GROUP HOSPITAL INSURANCE     | 31,860.00        | 2,715.38          | 24,438.42       | 76.71          | 0.00             | 7,421.58          |
| 506-5300 RETIREMENT SYSTEM            | 26,148.98        | 2,239.83          | 22,556.34       | 86.26          | 0.00             | 3,592.64          |
| 506-5350 SOCIAL SECURITY              | 9,758.83         | 720.95            | 7,548.70        | 77.35          | 0.00             | 2,210.13          |
| 506-5370 UNEMPLOYMENT                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 202,890.21       | 15,676.60         | 158,839.88      | 0.00           | 0.00             | 44,050.33         |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 506-6050 OFFICE SUPPLIES              | 200.00           | 0.00              | 331.63          | 165.82         | 0.00             | ( 131.63)         |
| 506-6100 WEARING APPAREL              | 2,800.00         | 213.71            | 2,134.87        | 76.25          | 0.00             | 665.13            |
| 506-6150 GASOLINE & OIL               | 35,000.00        | 7,741.32          | 42,488.28       | 121.40         | 0.00             | ( 7,488.28)       |
| 506-6200 MINOR TOOLS & APPARATUS      | 500.00           | 0.00              | 692.00          | 138.40         | 0.00             | ( 192.00)         |
| 506-6300 CHEM MED SURG & VECTOR       | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 506-6400 OTHER SUPPLIES               | 500.00           | 390.00            | 1,824.47        | 364.89         | 0.00             | ( 1,324.47)       |
| TOTAL SUPPLIES                        | 39,500.00        | 8,345.03          | 47,471.25       | 0.00           | 0.00             | ( 7,971.25)       |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 506-7170 LANDFILL                     | 2,500.00         | 37.99             | 1,007.84        | 40.31          | 0.00             | 1,492.16          |
| 506-7350 MACHINERY & IMPLEMENTS       | 17,000.00        | 93,174.70         | 115,717.28      | 680.69         | 0.00             | ( 98,717.28)      |
| 506-7400 RADIOS/PAGERS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 506-7450 AUTOMOBILES & TRUCKS         | 2,000.00         | 0.00              | 1,307.22        | 65.36          | 0.00             | 692.78            |
| TOTAL MAINTENANCE                     | 21,500.00        | 93,212.69         | 118,032.34      | 0.00           | 0.00             | ( 96,532.34)      |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 506-8100 LEASE OF EQUIPMENT           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 506-8120 DATA PROCESSING SRVC/WEBSITE | 150.00           | 18.00             | 93.32           | 62.21          | 0.00             | 56.68             |
| 506-8150 INSURANCE                    | 1,000.00         | 0.00              | 1,008.65        | 100.87         | 0.00             | ( 8.65)           |
| 506-8160 WORKERS COMPENSATION         | 2,685.00         | 0.00              | 2,407.24        | 89.66          | 0.00             | 277.76            |
| 506-8170 INVESTMENT FEES              | 0.00             | 0.00              | 178.57          | 0.00           | 0.00             | ( 178.57)         |
| 506-8200 SPECIAL SERVICES             | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 506-8220 TNRCC FEES/TESTS             | 12,500.00        | 0.00              | 6,488.50        | 51.91          | 0.00             | 6,011.50          |
| 506-8300 TRAVEL EXPENSE               | 1,200.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,200.00          |
| 506-8350 EDUCATION & TRAINING         | 1,200.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,200.00          |
| 506-8500 UTILITIES                    | 1,000.00         | 24.87             | 606.66          | 60.67          | 0.00             | 393.34            |
| 506-8650 MISCELLANEOUS                | 100.00           | 0.00              | 250.00          | 250.00         | 0.00             | ( 150.00)         |
| TOTAL OTHER CHARGES                   | 20,835.00        | 42.87             | 11,032.94       | 0.00           | 0.00             | 9,802.06          |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

01 -GENERAL FUND  
06-REFUSE  
DEPARTMENT EXPENSES

|                             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>CAPITAL IMPROVEMENTS</u> |                  |                   |                 |                |                  |                   |
| 506-9320 EQUIPMENT          | 3,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 3,000.00          |
| 506-9340 GRANT EXPENSE      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 506-9450 AUTOS & TRUCKS     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 506-9560 LANDFILL CLOSURE   | 7,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 7,500.00          |
| TOTAL CAPITAL IMPROVEMENTS  | 10,500.00        | 0.00              | 0.00            | 0.00           | 0.00             | 10,500.00         |
| TOTAL 06-REFUSE             | 295,225.21       | 117,277.19        | 335,376.41      | 113.60         | 0.00             | ( 40,151.20)      |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 202401 -GENERAL FUND  
07-HEALTH  
DEPARTMENT EXPENSES

|                                        | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| <u>SUPPLIES</u>                        |                  |                   |                 |                |                  |                   |
| 507-6300 CHEM MED SURG & VECTOR        | 6,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 6,000.00          |
| TOTAL SUPPLIES                         | 6,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 6,000.00          |
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u>            |                  |                   |                 |                |                  |                   |
| 507-9320 EQUIPMENT - MOSQUITO SPRAYERS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| TOTAL 07-HEALTH                        | 6,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 6,000.00          |
| <hr/>                                  |                  |                   |                 |                |                  |                   |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

01 -GENERAL FUND  
08-PARKS  
DEPARTMENT EXPENSES

|                                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>SUPPLIES</u>                   |                  |                   |                 |                |                  |                   |
| 508-6150 GASOLINE & OIL           | 2,500.00         | 0.00              | 196.04          | 7.84           | 0.00             | 2,303.96          |
| 508-6200 MINOR TOOLS & APPARATUS  | 500.00           | 29.98             | 126.95          | 25.39          | 0.00             | 373.05            |
| 508-6350 BOTANICAL & AGRICULTURAL | 2,250.00         | 0.00              | 149.95          | 6.66           | 0.00             | 2,100.05          |
| TOTAL SUPPLIES                    | 5,250.00         | 29.98             | 472.94          | 0.00           | 0.00             | 4,777.06          |
| <u>MAINTENANCE</u>                |                  |                   |                 |                |                  |                   |
| 508-7050 BUILDING MAINTENANCE     | 1,000.00         | 98.12             | 575.39          | 57.54          | 0.00             | 424.61            |
| 508-7350 MACHINERY & IMPLEMENTS   | 5,000.00         | 165.00            | 1,861.85        | 37.24          | 0.00             | 3,138.15          |
| 508-7750 OTHER MAINTENANCE        | 7,000.00         | 7,103.91          | 10,389.93       | 148.43         | 0.00             | ( 3,389.93)       |
| 508-7760 FOUNTAIN MAINTENANCE     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 508-7770 IRRIGATION MAINTENANCE   | 3,000.00         | 0.00              | 1,725.83        | 57.53          | 0.00             | 1,274.17          |
| TOTAL MAINTENANCE                 | 16,000.00        | 7,367.03          | 14,553.00       | 0.00           | 0.00             | 1,447.00          |
| <u>OTHER CHARGES</u>              |                  |                   |                 |                |                  |                   |
| 508-8150 INSURANCE                | 0.00             | 0.00              | 504.32          | 0.00           | 0.00             | ( 504.32)         |
| 508-8500 UTILITIES                | 20,000.00        | 2,377.61          | 14,559.18       | 72.80          | 0.00             | 5,440.82          |
| TOTAL OTHER CHARGES               | 20,000.00        | 2,377.61          | 15,063.50       | 0.00           | 0.00             | 4,936.50          |
| <u>CAPITAL IMPROVEMENTS</u>       |                  |                   |                 |                |                  |                   |
| 508-9320 EQUIPMENT                | 15,000.00        | 0.00              | ( 1,067.69)     | 7.12-          | 0.00             | 16,067.69         |
| 508-9600 FOUNTAIN/LAKE/RESTROOMS  | 10,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 10,000.00         |
| 508-9800 IRRIGATION SYSTEM        | 1,800.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,800.00          |
| TOTAL CAPITAL IMPROVEMENTS        | 26,800.00        | 0.00              | ( 1,067.69)     | 0.00           | 0.00             | 27,867.69         |
| TOTAL 08-PARKS                    | 68,050.00        | 9,774.62          | 29,021.75       | 42.65          | 0.00             | 39,028.25         |



CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

01 -GENERAL FUND  
09-SWIMMING POOL  
DEPARTMENT EXPENSES

|                                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>          |                  |                   |                 |                |                  |                   |
| 509-5050 SALARIES                  | 40,000.00        | 12,668.35         | 12,668.35       | 31.67          | 0.00             | 27,331.65         |
| 509-5090 OVERTIME                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 509-5350 SOCIAL SECURITY           | 3,060.00         | 969.10            | 969.10          | 31.67          | 0.00             | 2,090.90          |
| 509-5370 UNEMPLOYMENT COMPENSATION | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES           | 43,060.00        | 13,637.45         | 13,637.45       | 0.00           | 0.00             | 29,422.55         |
| <u>SUPPLIES</u>                    |                  |                   |                 |                |                  |                   |
| 509-6300 CHEM MED SURG & VECTOR    | 10,000.00        | 5,054.48          | 7,542.01        | 75.42          | 0.00             | 2,457.99          |
| 509-6400 OTHER SUPPLIES            | 2,000.00         | 697.54            | 849.40          | 42.47          | 0.00             | 1,150.60          |
| 509-6500 CONCESSION STAND SUPPLIES | 10,000.00        | 6,666.65          | 10,562.98       | 105.63         | 0.00             | ( 562.98)         |
| TOTAL SUPPLIES                     | 22,000.00        | 12,418.67         | 18,954.39       | 0.00           | 0.00             | 3,045.61          |
| <u>MAINTENANCE</u>                 |                  |                   |                 |                |                  |                   |
| 509-7050 BUILDING MAINTENANCE      | 1,000.00         | 188.12            | 786.40          | 78.64          | 0.00             | 213.60            |
| 509-7350 MACHINERY & IMPLEMENTS    | 4,000.00         | 1,721.32          | 2,262.25        | 56.56          | 0.00             | 1,737.75          |
| 509-7750 OTHER MAINTENANCE         | 2,000.00         | 2,079.67          | 2,526.60        | 126.33         | 0.00             | ( 526.60)         |
| TOTAL MAINTENANCE                  | 7,000.00         | 3,989.11          | 5,575.25        | 0.00           | 0.00             | 1,424.75          |
| <u>OTHER CHARGES</u>               |                  |                   |                 |                |                  |                   |
| 509-8050 TELEPHONE                 | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 509-8150 INSURANCE                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 509-8160 WORKERS COMPENSATION      | 2,685.00         | 0.00              | 2,407.24        | 89.66          | 0.00             | 277.76            |
| 509-8350 EDUCATION & TRAINING      | 1,200.00         | ( 240.00)         | 985.00          | 82.08          | 0.00             | 215.00            |
| 509-8500 UTILITIES                 | 10,000.00        | 1,068.15          | 6,781.76        | 67.82          | 0.00             | 3,218.24          |
| 509-8650 MISCELLANEOUS             | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| TOTAL OTHER CHARGES                | 14,885.00        | 828.15            | 10,174.00       | 0.00           | 0.00             | 4,711.00          |
| TOTAL 09-SWIMMING POOL             | 86,945.00        | 30,873.38         | 48,341.09       | 55.60          | 0.00             | 38,603.91         |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

01 -GENERAL FUND  
10-LIBRARY  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 510-5050 SALARIES                     | 118,645.10       | 9,109.75          | 88,313.50       | 74.44          | 0.00             | 30,331.60         |
| 510-5080 EXTRA HELP                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 510-5090 OVERTIME                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 510-5200 JANITOR SERVICES             | 2,400.00         | 500.00            | 4,500.00        | 187.50         | 0.00             | ( 2,100.00)       |
| 510-5250 GROUP HOSPITAL INSURANCE     | 32,239.68        | 3,213.73          | 28,923.57       | 89.71          | 0.00             | 3,316.11          |
| 510-5300 RETIREMENT SYSTEM            | 25,821.42        | 2,223.00          | 20,208.60       | 78.26          | 0.00             | 5,612.82          |
| 510-5350 SOCIAL SECURITY              | 9,600.81         | 606.89            | 5,946.00        | 61.93          | 0.00             | 3,654.81          |
| 510-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 188,707.01       | 15,653.37         | 147,891.67      | 0.00           | 0.00             | 40,815.34         |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 510-6050 OFFICE SUPPLIES              | 2,000.00         | 20.19             | 1,472.02        | 73.60          | 0.00             | 527.98            |
| 510-6070 SUMMER READING PROG SUPPLIES | 4,000.00         | 304.78            | 3,724.17        | 93.10          | 0.00             | 275.83            |
| 510-6250 JANITORIAL                   | 700.00           | 21.45             | 580.72          | 82.96          | 0.00             | 119.28            |
| 510-6400 OTHER SUPPLIES               | 500.00           | 13.40             | 386.25          | 77.25          | 0.00             | 113.75            |
| TOTAL SUPPLIES                        | 7,200.00         | 359.82            | 6,163.16        | 0.00           | 0.00             | 1,036.84          |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 510-7050 BUILDING MAINTENANCE         | 3,000.00         | 123.08            | 689.67          | 22.99          | 0.00             | 2,310.33          |
| 510-7300 FURNITURE & FIXTURES         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 510-7520 BOOK REPAIRS                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 510-7690 MAINTENANCE AGREEMENT        | 4,000.00         | 440.91            | 4,027.28        | 100.68         | 0.00             | ( 27.28)          |
| TOTAL MAINTENANCE                     | 7,000.00         | 563.99            | 4,716.95        | 0.00           | 0.00             | 2,283.05          |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 510-8050 TELEPHONE                    | 2,500.00         | 280.25            | 2,198.86        | 87.95          | 0.00             | 301.14            |
| 510-8100 LEASE OF EQUIPMENT           | 1,300.00         | 78.00             | 629.97          | 48.46          | 0.00             | 670.03            |
| 510-8120 DATA PROCESSING SRVC/WEBSITE | 300.00           | 49.57             | 282.75          | 94.25          | 0.00             | 17.25             |
| 510-8150 INSURANCE                    | 300.00           | 0.00              | 0.00            | 0.00           | 0.00             | 300.00            |
| 510-8160 WORKERS COMPENSATION         | 2,685.00         | 0.00              | 2,407.24        | 89.66          | 0.00             | 277.76            |
| 510-8170 INVESTMENT FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 510-8300 TRAVEL EXPENSE               | 1,000.00         | 0.00              | 980.56          | 98.06          | 0.00             | 19.44             |
| 510-8350 EDUCATION & TRAINING         | 1,000.00         | 0.00              | 1,515.96        | 151.60         | 0.00             | ( 515.96)         |
| 510-8400 DUES & SUBSCRIPTIONS         | 400.00           | 0.00              | 635.70          | 158.93         | 0.00             | ( 235.70)         |
| 510-8500 UTILITIES                    | 9,000.00         | 638.10            | 7,258.31        | 80.65          | 0.00             | 1,741.69          |
| 510-8650 MISCELLANEOUS                | 400.00           | 35.40             | 121.09          | 30.27          | 0.00             | 278.91            |
| 510-8700 MAGAZINES                    | 100.00           | 0.00              | 104.64          | 104.64         | 0.00             | ( 4.64)           |
| TOTAL OTHER CHARGES                   | 18,985.00        | 1,081.32          | 16,135.08       | 0.00           | 0.00             | 2,849.92          |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 202401 -GENERAL FUND  
10-LIBRARY  
DEPARTMENT EXPENSES

|                                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                |                  |                   |                 |                |                  |                   |
| CAPITAL IMPROVEMENTS                 |                  |                   |                 |                |                  |                   |
| 510-9050 BUILDINGS                   | 1,200.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,200.00          |
| 510-9510 COMPUTER EQUIPMENT/SOFTWARE | 3,500.00         | 0.00              | 1,102.85        | 31.51          | 0.00             | 2,397.15          |
| 510-9520 BOOKS                       | 10,000.00        | 822.67            | 5,268.72        | 52.69          | 0.00             | 4,731.28          |
| 510-9530 MEDIA                       | 1,000.00         | 124.81            | 314.74          | 31.47          | 0.00             | 685.26            |
| TOTAL CAPITAL IMPROVEMENTS           | 15,700.00        | 947.48            | 6,686.31        | 0.00           | 0.00             | 9,013.69          |
| <hr/>                                |                  |                   |                 |                |                  |                   |
| TOTAL 10-LIBRARY                     | 237,592.01       | 18,605.98         | 181,593.17      | 76.43          | 0.00             | 55,998.84         |
| <hr/>                                |                  |                   |                 |                |                  |                   |

FINANCIAL STATEMENT

AS OF: JUNE 30TH, 2024

01 -GENERAL FUND  
11-NON DEPARTMENTAL  
DEPARTMENT EXPENSES

|                                        | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| CAPITAL IMPROVEMENTS                   |                  |                   |                 |                |                  |                   |
| 511-9801 SANITATION SERVICES           | 320,000.00       | 26,648.80         | 215,063.76      | 67.21          | 0.00             | 104,936.24        |
| 511-9831 APPRAISAL SERVICES APPR DIST  | 50,092.91        | 13,346.16         | 40,038.48       | 79.93          | 0.00             | 10,054.43         |
| 511-9851 BAD DEBTS                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-9861 EMERGENCY MANAGEMENT          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-9871 LAND TAXES                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-9881 TRANSFER TO INTEREST & SINKIN | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-9901 CITY ENGINEER                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS             | 370,092.91       | 39,994.96         | 255,102.24      | 0.00           | 0.00             | 114,990.67        |
|                                        | <hr/>            | <hr/>             | <hr/>           | <hr/>          | <hr/>            | <hr/>             |
| TOTAL 11-NON DEPARTMENTAL              | 370,092.91       | 39,994.96         | 255,102.24      | 68.93          | 0.00             | 114,990.67        |
|                                        | <hr/>            | <hr/>             | <hr/>           | <hr/>          | <hr/>            | <hr/>             |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

01 -GENERAL FUND  
12-MUNICIPAL COURT  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 512-5050 SALARIES                     | 39,520.00        | 3,040.00          | 28,956.00       | 73.27          | 0.00             | 10,564.00         |
| 512-5090 OVERTIME                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-5150 ATTORNEY & JUDGE SERVICES    | 2,000.00         | 322.00            | 2,954.75        | 147.74         | 0.00             | ( 954.75)         |
| 512-5160 CITY ATTORNEY                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-5250 GROUP HOSPITAL INSURANCE     | 8,746.56         | 737.54            | 6,637.86        | 75.89          | 0.00             | 2,108.70          |
| 512-5300 RETIREMENT SYSTEM            | 8,765.54         | 750.88            | 6,842.25        | 78.06          | 0.00             | 1,923.29          |
| 512-5350 SOCIAL SECURITY              | 3,021.09         | 229.40            | 2,186.69        | 72.38          | 0.00             | 834.40            |
| 512-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 62,053.19        | 5,079.82          | 47,577.55       | 0.00           | 0.00             | 14,475.64         |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 512-6050 OFFICE SUPPLIES              | 400.00           | 7.67              | 267.25          | 66.81          | 0.00             | 132.75            |
| 512-6400 OTHER SUPPLIES               | 100.00           | 0.00              | 17.60           | 17.60          | 0.00             | 82.40             |
| TOTAL SUPPLIES                        | 500.00           | 7.67              | 284.85          | 0.00           | 0.00             | 215.15            |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 512-7690 MAINTENANCE AGREEMENT        | 4,000.00         | 73.49             | 5,396.75        | 134.92         | 0.00             | ( 1,396.75)       |
| TOTAL MAINTENANCE                     | 4,000.00         | 73.49             | 5,396.75        | 0.00           | 0.00             | ( 1,396.75)       |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 512-8050 TELEPHONE                    | 700.00           | 39.32             | 314.65          | 44.95          | 0.00             | 385.35            |
| 512-8120 DATA PROCESSING SRVC/WEBSITE | 225.00           | 39.34             | 249.66          | 110.96         | 0.00             | ( 24.66)          |
| 512-8150 INSURANCE                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-8160 WORKERS COMPENSATION         | 850.00           | 0.00              | 802.41          | 94.40          | 0.00             | 47.59             |
| 512-8170 INVESTMENT FEES              | 0.00             | 0.00              | 142.86          | 0.00           | 0.00             | ( 142.86)         |
| 512-8300 TRAVEL EXPENSE               | 2,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,500.00          |
| 512-8350 EDUCATION & TRAINING         | 600.00           | 0.00              | 150.00          | 25.00          | 0.00             | 450.00            |
| 512-8400 DUES & SUBSCRIPTIONS         | 100.00           | 0.00              | 0.00            | 0.00           | 0.00             | 100.00            |
| 512-8650 MISCELLANEOUS                | 50.00            | 423.43            | 423.43          | 846.86         | 0.00             | ( 373.43)         |
| 512-8800 JURY PAY                     | 200.00           | 0.00              | 0.00            | 0.00           | 0.00             | 200.00            |
| 512-8815 CHILD SAFETY FUND EXPENSE    | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 512-8816 SECURITY FUND EXPENSE        | 1,250.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,250.00          |
| TOTAL OTHER CHARGES                   | 6,975.00         | 502.09            | 2,083.01        | 0.00           | 0.00             | 4,891.99          |

FINANCIAL STATEMENT

AS OF: JUNE 30TH, 2024

01 -GENERAL FUND  
12-MUNICIPAL COURT  
DEPARTMENT EXPENSES

|                             |                             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------|-----------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                       |                             |                  |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u> |                             |                  |                   |                 |                |                  |                   |
| 512-9510                    | COMPUTER EQUIPMENT/SOFTWARE | 1,200.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,200.00          |
| 512-9515                    | TECHNOLOGY FUND EXPENSE     | 1,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,500.00          |
| 512-9600                    | LEASE PURCHASE DEBT         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
|                             | TOTAL CAPITAL IMPROVEMENTS  | 2,700.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,700.00          |
|                             |                             | <hr/>            | <hr/>             | <hr/>           | <hr/>          | <hr/>            | <hr/>             |
| TOTAL 12-MUNICIPAL COURT    |                             | 76,228.19        | 5,663.07          | 55,342.16       | 72.60          | 0.00             | 20,886.03         |
|                             |                             | <hr/>            | <hr/>             | <hr/>           | <hr/>          | <hr/>            | <hr/>             |

C I T Y O F M U L E S H O E  
 FINANCIAL STATEMENT  
 AS OF: JUNE 30TH, 2024

01 -GENERAL FUND  
 14-GOLF COURSE  
 DEPARTMENT EXPENSES

|                                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>          |                  |                   |                 |                |                  |                   |
| 514-5050 SALARIES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 514-5090 OVERTIME                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 514-5250 GROUP HOSPITAL INSURANCE  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 514-5300 RETIREMENT SYSTEM         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 514-5350 SOCIAL SECURITY           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 514-5370 UNEMPLOYMENT COMPENSATION | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>SUPPLIES</u>                    |                  |                   |                 |                |                  |                   |
| 514-6100 UNIFORMS                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL SUPPLIES                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>MAINTENANCE</u>                 |                  |                   |                 |                |                  |                   |
| 514-7750 MAINTENANCE & REPAIRS     | 3,500.00         | 33,450.00         | 60,650.00       | 732.86         | 0.00             | ( 57,150.00)      |
| TOTAL MAINTENANCE                  | 3,500.00         | 33,450.00         | 60,650.00       | 0.00           | 0.00             | ( 57,150.00)      |
| <u>OTHER CHARGES</u>               |                  |                   |                 |                |                  |                   |
| 514-8130 OTHER SERVICES            | 60,000.00        | 5,000.00          | 45,000.00       | 75.00          | 0.00             | 15,000.00         |
| TOTAL OTHER CHARGES                | 60,000.00        | 5,000.00          | 45,000.00       | 0.00           | 0.00             | 15,000.00         |
| <u>CAPITAL IMPROVEMENTS</u>        |                  |                   |                 |                |                  |                   |
| 514-9440 CAPITAL EXPENSE           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL 14-GOLF COURSE               | 63,500.00        | 38,450.00         | 105,650.00      | 166.38         | 0.00             | ( 42,150.00)      |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

01 -GENERAL FUND  
15-ANIMAL CTRL/CODE ENF  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 515-5050 SALARIES                     | 31,720.00        | 1,749.90          | 22,932.90       | 72.30          | 0.00             | 8,787.10          |
| 515-5090 OVERTIME                     | 5,500.00         | 166.93            | 1,180.04        | 21.46          | 0.00             | 4,319.96          |
| 515-5250 GROUP HOSPITAL INSURANCE     | 8,746.56         | 739.37            | 6,654.33        | 76.08          | 0.00             | 2,092.23          |
| 515-5300 RETIREMENT SYSTEM            | 4,971.17         | 473.46            | 5,691.04        | 114.48         | 0.00             | ( 719.87)         |
| 515-5350 SOCIAL SECURITY              | 2,386.80         | 141.09            | 1,794.66        | 75.19          | 0.00             | 592.14            |
| 515-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 53,324.53        | 3,270.75          | 38,252.97       | 0.00           | 0.00             | 15,071.56         |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 515-6050 OFFICE SUPPLIES              | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 515-6100 WEARING APPAREL              | 400.00           | 0.00              | 0.00            | 0.00           | 0.00             | 400.00            |
| 515-6150 GASOLINE & OIL               | 2,000.00         | 171.55            | 1,171.93        | 58.60          | 0.00             | 828.07            |
| 515-6200 MINOR TOOLS & APPARATUS      | 400.00           | 0.00              | 0.00            | 0.00           | 0.00             | 400.00            |
| 515-6360 DOG POUND                    | 5,000.00         | 47.88             | 2,289.49        | 45.79          | 0.00             | 2,710.51          |
| 515-6400 OTHER SUPPLIES               | 500.00           | 29.54             | 57.49           | 11.50          | 0.00             | 442.51            |
| TOTAL SUPPLIES                        | 8,800.00         | 248.97            | 3,518.91        | 0.00           | 0.00             | 5,281.09          |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 515-7400 RADIOS & PAGERS              | 2,350.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,350.00          |
| 515-7450 AUTOMOBILES & TRUCKS         | 1,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,500.00          |
| TOTAL MAINTENANCE                     | 3,850.00         | 0.00              | 0.00            | 0.00           | 0.00             | 3,850.00          |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 515-8050 TELEPHONE                    | 700.00           | 44.04             | 352.56          | 50.37          | 0.00             | 347.44            |
| 515-8120 DATA PROCESSING SRVC/WEBSITE | 0.00             | 6.00              | 31.10           | 0.00           | 0.00             | ( 31.10)          |
| 515-8150 INSURANCE                    | 900.00           | 0.00              | 504.32          | 56.04          | 0.00             | 395.68            |
| 515-8160 WORKERS COMPENSATION         | 850.00           | 0.00              | 802.41          | 94.40          | 0.00             | 47.59             |
| 515-8170 INVESTMENT FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 515-8300 TRAVEL EXPENSE               | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 515-8350 EDUCATION & TRAINING         | 1,200.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,200.00          |
| 515-8650 MISCELLANEOUS                | 200.00           | 0.00              | 0.00            | 0.00           | 0.00             | 200.00            |
| TOTAL OTHER CHARGES                   | 4,350.00         | 50.04             | 1,690.39        | 0.00           | 0.00             | 2,659.61          |



CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

01 -GENERAL FUND  
15-ANIMAL CTRL/CODE ENF  
DEPARTMENT EXPENSES

|                               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL  | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------|------------------|-------------------|------------------|----------------|------------------|-------------------|
| <hr/>                         |                  |                   |                  |                |                  |                   |
| CAPITAL IMPROVEMENTS          |                  |                   |                  |                |                  |                   |
| 515-9320 EQUIPMENT            | 1,500.00         | 0.00              | 0.00             | 0.00           | 0.00             | 1,500.00          |
| 515-9450 AUTOMOBILES & TRUCKS | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             | 0.00              |
| 515-9510 COMPUTER EQUIPMENT   | <u>1,250.00</u>  | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>    | <u>0.00</u>      | <u>1,250.00</u>   |
| TOTAL CAPITAL IMPROVEMENTS    | <u>2,750.00</u>  | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>    | <u>0.00</u>      | <u>2,750.00</u>   |
| <hr/>                         |                  |                   |                  |                |                  |                   |
| TOTAL 15-ANIMAL CTRL/CODE ENF | <u>73,074.53</u> | <u>3,569.76</u>   | <u>43,462.27</u> | <u>59.48</u>   | <u>0.00</u>      | <u>29,612.26</u>  |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

01 -GENERAL FUND  
16-AIRPORT  
DEPARTMENT EXPENSES

|                                 | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>SUPPLIES</u>                 |                  |                   |                 |                |                  |                   |
| 516-6150 GASOLINE & OIL         | 15,000.00        | 4,328.24          | 16,720.84       | 111.47         | 0.00             | ( 1,720.84)       |
| 516-6300 CHEM MED SURG & VECTOR | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 516-6400 OTHER SUPPLIES         | 200.00           | 0.00              | 0.00            | 0.00           | 0.00             | 200.00            |
| TOTAL SUPPLIES                  | 16,200.00        | 4,328.24          | 16,720.84       | 0.00           | 0.00             | ( 520.84)         |
| <u>MAINTENANCE</u>              |                  |                   |                 |                |                  |                   |
| 516-7050 BUILDING MAINTENANCE   | 1,500.00         | 65.00             | 180.00          | 12.00          | 0.00             | 1,320.00          |
| 516-7100 RUNWAYS                | 2,500.00         | 0.00              | 482.38          | 19.30          | 0.00             | 2,017.62          |
| 516-7350 MACHINERY & IMPLEMENTS | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 516-7400 RADIOS & PAGERS        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 516-7750 OTHER MAINTENANCE      | 500.00           | 0.00              | 37.17           | 7.43           | 0.00             | 462.83            |
| TOTAL MAINTENANCE               | 5,000.00         | 65.00             | 699.55          | 0.00           | 0.00             | 4,300.45          |
| <u>OTHER CHARGES</u>            |                  |                   |                 |                |                  |                   |
| 516-8150 INSURANCE              | 4,500.00         | 0.00              | 4,614.45        | 102.54         | 0.00             | ( 114.45)         |
| 516-8200 SPECIAL SERVICES       | 1,500.00         | 347.24            | 2,815.94        | 187.73         | 0.00             | ( 1,315.94)       |
| 516-8300 TRAVEL EXPENSE         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 516-8500 UTILITIES              | 3,800.00         | 201.11            | 1,690.24        | 44.48          | 0.00             | 2,109.76          |
| 516-8650 MISCELLANEOUS          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 516-8750 GRANT EXPENSE          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES             | 9,800.00         | 548.35            | 9,120.63        | 0.00           | 0.00             | 679.37            |
| <u>CAPITAL IMPROVEMENTS</u>     |                  |                   |                 |                |                  |                   |
| 516-9320 EQUIPMENT              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 516-9870 DEPRECIATION           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL 16-AIRPORT                | 31,000.00        | 4,941.59          | 26,541.02       | 85.62          | 0.00             | 4,458.98          |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

01 -GENERAL FUND  
17-TRAINING FACILITY  
DEPARTMENT EXPENSES

|                                | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>      |                  |                   |                 |                |                  |                   |
| 517-5200 JANITOR SERVICES      | 1,500.00         | 0.00              | 400.00          | 26.67          | 0.00             | 1,100.00          |
| TOTAL PERSONNEL SERVICES       | 1,500.00         | 0.00              | 400.00          | 0.00           | 0.00             | 1,100.00          |
| <u>SUPPLIES</u>                |                  |                   |                 |                |                  |                   |
| 517-6050 OFFICE SUPPLIES       | 500.00           | 0.00              | 101.43          | 20.29          | 0.00             | 398.57            |
| 517-6250 JANITORIAL            | 1,000.00         | 21.45             | 198.41          | 19.84          | 0.00             | 801.59            |
| 517-6400 OTHER SUPPLIES        | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| TOTAL SUPPLIES                 | 2,000.00         | 21.45             | 299.84          | 0.00           | 0.00             | 1,700.16          |
| <u>MAINTENANCE</u>             |                  |                   |                 |                |                  |                   |
| 517-7050 BUILDING MAINTENANCE  | 1,000.00         | 45.25             | 174.25          | 17.43          | 0.00             | 825.75            |
| 517-7690 MAINTENANCE AGREEMENT | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL MAINTENANCE              | 1,000.00         | 45.25             | 174.25          | 0.00           | 0.00             | 825.75            |
| <u>OTHER CHARGES</u>           |                  |                   |                 |                |                  |                   |
| 517-8050 TELEPHONE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 517-8500 UTILITIES             | 3,000.00         | 202.78            | 2,456.95        | 81.90          | 0.00             | 543.05            |
| TOTAL OTHER CHARGES            | 3,000.00         | 202.78            | 2,456.95        | 0.00           | 0.00             | 543.05            |
| TOTAL 17-TRAINING FACILITY     | 7,500.00         | 269.48            | 3,331.04        | 44.41          | 0.00             | 4,168.96          |
| *** TOTAL EXPENSES ***         | 3,404,090.66     | 413,012.89        | 2,518,493.75    | 73.98          | 0.00             | 885,596.91        |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT

AS OF: JUNE 30TH, 2024

05 -INTEREST & SINKING FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 520,126.40       | 5,155.78          | 520,320.56      | 100.04         | 0.00             | ( 194.16)         |
| *** TOTAL REVENUES ***                   | 520,126.40       | 5,155.78          | 520,320.56      | 100.04         | 0.00             | ( 194.16)         |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
| 00-NON DEPARTMENTAL                      | 519,526.40       | 0.00              | 478,677.90      | 92.14          | 0.00             | 40,848.50         |
|                                          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL EXPENDITURES ***               | 519,526.40       | 0.00              | 478,677.90      | 92.14          | 0.00             | 40,848.50         |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 600.00           | 5,155.78          | 41,642.66       | 940.44         | 0.00             | ( 41,042.66)      |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

## 05 -INTEREST &amp; SINKING FUND

## DEPARTMENT REVENUES

|                     |                             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|-----------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>               |                             |                  |                   |                 |                |                  |                   |
| <u>ALL REVENUES</u> |                             |                  |                   |                 |                |                  |                   |
| 4600                | INTEREST EARNED             | 0.00             | 28.42             | 330.24          | 0.00           | 0.00             | ( 330.24)         |
| 4601                | TEXSTAR INTEREST            | 0.00             | 0.00              | 235.78          | 0.00           | 0.00             | ( 235.78)         |
| 4603                | LOGIC INTEREST              | 600.00           | 235.92            | 1,910.94        | 318.49         | 0.00             | ( 1,310.94)       |
| 4610                | I&S MISCELLANEOUS REVENUE   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4710                | TRANSFER FROM W&S - TN 94   | 300,000.00       | 0.00              | 300,000.00      | 100.00         | 0.00             | 0.00              |
| 4810                | TRANSFER FROM ECON DEV TN94 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4900                | PROPERTY DEBT TAX           | 219,526.40       | 3,279.17          | 213,077.02      | 97.06          | 0.00             | 6,449.38          |
| 4910                | DEBT DISCOUNT               | 0.00             | 0.00              | ( 3,780.70)     | 0.00           | 0.00             | 3,780.70          |
| 4920                | DELINQUENT DEBT TAXES       | 0.00             | 853.97            | 5,142.76        | 0.00           | 0.00             | ( 5,142.76)       |
| 4930                | DEBT PENALTY & INTEREST     | 0.00             | 758.30            | 3,404.52        | 0.00           | 0.00             | ( 3,404.52)       |
| <br>                |                             |                  |                   |                 |                |                  |                   |
| ***                 | TOTAL REVENUES              | ***              | 520,126.40        | 5,155.78        | 520,320.56     | 100.04           | 0.00 ( 194.16)    |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 202405 -INTEREST & SINKING FUND  
00-NON DEPARTMENTAL  
DEPARTMENT EXPENSES

|                                     | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                               |                  |                   |                 |                |                  |                   |
| PERSONNEL SERVICES                  |                  |                   |                 |                |                  |                   |
| 500-5020 PRINCIPAL PAYMENTS - TN 94 | 432,000.00       | 0.00              | 432,291.50      | 100.07         | 0.00             | ( 291.50)         |
| 500-5030 INTEREST PAYMENTS - TN 94  | 87,526.40        | 0.00              | 46,386.40       | 53.00          | 0.00             | 41,140.00         |
| TOTAL PERSONNEL SERVICES            | 519,526.40       | 0.00              | 478,677.90      | 0.00           | 0.00             | 40,848.50         |
| <hr/>                               |                  |                   |                 |                |                  |                   |
| TOTAL 00-NON DEPARTMENTAL           | 519,526.40       | 0.00              | 478,677.90      | 92.14          | 0.00             | 40,848.50         |
| <hr/>                               |                  |                   |                 |                |                  |                   |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

05 -INTEREST &amp; SINKING FUND

## DEPARTMENT EXPENSES

|                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                    |                  |                   |                 |                |                  |                   |
| <u>SUPPLIES</u>          |                  |                   |                 |                |                  |                   |
| 505-6050 OFFICE SUPPLIES | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL SUPPLIES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                    |                  |                   |                 |                |                  |                   |
| TOTAL                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                    |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***   | 519,526.40       | 0.00              | 478,677.90      | 92.14          | 0.00             | 40,848.50         |
| <hr/>                    |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT

AS OF: JUNE 30TH, 2024

10 -WATER & SEWER FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 1,895,800.00     | 191,610.45        | 1,447,038.93    | 76.33          | 0.00             | 448,761.07        |
| *** TOTAL REVENUES ***                   | 1,895,800.00     | 191,610.45        | 1,447,038.93    | 76.33          | 0.00             | 448,761.07        |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
| 11-UTILITY BILLING                       | 212,733.70       | 12,195.98         | 154,923.95      | 72.83          | 0.00             | 57,809.75         |
| 12-WATER & SEWER OPERATIO                | 834,474.70       | 81,729.71         | 682,731.32      | 81.82          | 0.00             | 151,743.38        |
| 13-NON DEPARTMENTAL                      | 600,000.00       | ( 142.95)         | 300,041.33      | 50.01          | 0.00             | 299,958.67        |
| *** TOTAL EXPENDITURES ***               | 1,647,208.40     | 93,782.74         | 1,137,696.60    | 69.07          | 0.00             | 509,511.80        |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 248,591.60       | 97,827.71         | 309,342.33      | 124.44         | 0.00             | ( 60,750.73)      |



## 10 -WATER &amp; SEWER FUND

## DEPARTMENT REVENUES

|                               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <b>ALL REVENUES</b>           |                  |                   |                 |                |                  |                   |
| 4280 WATER TAP FEES           | 15,000.00        | 0.00              | 2,500.00        | 16.67          | 0.00             | 12,500.00         |
| 4410 WATER SALES              | 1,200,000.00     | 131,626.88        | 893,312.61      | 74.44          | 0.00             | 306,687.39        |
| 4420 SEWER CHARGES            | 560,000.00       | 49,823.45         | 436,451.25      | 77.94          | 0.00             | 123,548.75        |
| 4430 PENALTY                  | 60,000.00        | 4,200.00          | 37,000.00       | 61.67          | 0.00             | 23,000.00         |
| 4440 RECONNECT FEES           | 15,000.00        | 800.00            | 6,650.00        | 44.33          | 0.00             | 8,350.00          |
| 4470 SENIOR CITIZEN DISCOUNT  | ( 15,000.00)     | ( 1,814.59)       | ( 13,437.09)    | 89.58          | 0.00             | ( 1,562.91)       |
| 4600 INTEREST EARNED          | 2,500.00         | 328.20            | 2,320.63        | 92.83          | 0.00             | 179.37            |
| 4601 TEXSTAR INTEREST         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4602 TEXPOOL INTEREST         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4603 LOGIC INTEREST           | 20,000.00        | 6,299.01          | 57,313.89       | 286.57         | 0.00             | ( 37,313.89)      |
| 4610 MISCELLANEOUS REVENUE    | 5,000.00         | 97.50             | 1,652.64        | 33.05          | 0.00             | 3,347.36          |
| 4650 GRANT FUNDS FROM STATE   | 0.00             | 0.00              | 3,025.00        | 0.00           | 0.00             | ( 3,025.00)       |
| 4660 OTHER LEASE INCOME       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4665 LEASE/EAST WELL FIELD    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4670 LAND LEASE (AGRICULTURE) | 33,300.00        | 250.00            | 20,250.00       | 60.81          | 0.00             | 13,050.00         |
| 4675 SALE OF EAST WELL FIELD  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4900 CAPITAL CONTRIBUTIONS    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL REVENUES ***        | 1,895,800.00     | 191,610.45        | 1,447,038.93    | 76.33          | 0.00             | 448,761.07        |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

10 -WATER & SEWER FUND  
11-UTILITY BILLING  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 511-5050 SALARIES                     | 77,370.00        | 5,840.00          | 56,228.27       | 72.67          | 0.00             | 21,141.73         |
| 511-5080 EXTRA HELP                   | 1,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,500.00          |
| 511-5090 OVERTIME                     | 1,000.00         | 27.38             | 102.67          | 10.27          | 0.00             | 897.33            |
| 511-5200 JANITOR SERVICES             | 1,800.00         | 166.67            | 1,500.03        | 83.34          | 0.00             | 299.97            |
| 511-5250 GROUP HOSPITAL INSURANCE     | 17,493.12        | 1,474.14          | 13,267.26       | 75.84          | 0.00             | 4,225.86          |
| 511-5300 RETIREMENT SYSTEM            | 16,839.06        | 1,449.24          | 13,297.19       | 78.97          | 0.00             | 3,541.87          |
| 511-5350 SOCIAL SECURITY              | 6,091.52         | 445.04            | 4,274.94        | 70.18          | 0.00             | 1,816.58          |
| 511-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 122,093.70       | 9,402.47          | 88,670.36       | 0.00           | 0.00             | 33,423.34         |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 511-6000 POSTAGE                      | 10,000.00        | 502.25            | 6,590.91        | 65.91          | 0.00             | 3,409.09          |
| 511-6050 OFFICE SUPPLIES              | 5,000.00         | 78.07             | 3,694.68        | 73.89          | 0.00             | 1,305.32          |
| 511-6250 JANITORIAL                   | 1,000.00         | 21.45             | 355.49          | 35.55          | 0.00             | 644.51            |
| 511-6400 OTHER SUPPLIES               | 500.00           | 125.50            | 441.37          | 88.27          | 0.00             | 58.63             |
| TOTAL SUPPLIES                        | 16,500.00        | 727.27            | 11,082.45       | 0.00           | 0.00             | 5,417.55          |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 511-7050 BUILDING MAINTENANCE         | 3,000.00         | 0.00              | 271.67          | 9.06           | 0.00             | 2,728.33          |
| 511-7300 FURNITURE & FIXTURES         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-7400 RADIOS/PAGERS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-7690 MAINTENANCE AGREEMENT        | 23,000.00        | 73.49             | 22,947.56       | 99.77          | 0.00             | 52.44             |
| TOTAL MAINTENANCE                     | 26,000.00        | 73.49             | 23,219.23       | 0.00           | 0.00             | 2,780.77          |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 511-8050 TELEPHONE                    | 3,500.00         | 320.18            | 2,518.13        | 71.95          | 0.00             | 981.87            |
| 511-8100 LEASE OF EQUIPMENT           | 1,000.00         | 0.00              | 703.93          | 70.39          | 0.00             | 296.07            |
| 511-8120 DATA PROCESSING SRVC/WEBSITE | 4,500.00         | 70.91             | 470.99          | 10.47          | 0.00             | 4,029.01          |
| 511-8150 INSURANCE                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-8160 WORKERS COMPENSATION         | 1,640.00         | 0.00              | 1,604.83        | 97.86          | 0.00             | 35.17             |
| 511-8170 INVESTMENT FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-8200 SPECIAL SERVICES             | 20,000.00        | 1,263.11          | 14,917.60       | 74.59          | 0.00             | 5,082.40          |
| 511-8250 ADVERTISING                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-8300 TRAVEL EXPENSE               | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 511-8350 EDUCATION & TRAINING         | 1,000.00         | 0.00              | 550.00          | 55.00          | 0.00             | 450.00            |
| 511-8500 UTILITIES                    | 3,000.00         | 236.69            | 2,141.24        | 71.37          | 0.00             | 858.76            |
| 511-8550 AUDITOR                      | 8,500.00         | 0.00              | 8,500.00        | 100.00         | 0.00             | 0.00              |
| 511-8650 MISCELLANEOUS                | 500.00           | 46.86             | 46.86           | 9.37           | 0.00             | 453.14            |
| TOTAL OTHER CHARGES                   | 44,640.00        | 1,937.75          | 31,453.58       | 0.00           | 0.00             | 13,186.42         |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 202410 -WATER & SEWER FUND  
11-UTILITY BILLING  
DEPARTMENT EXPENSES

|                                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                |                  |                   |                 |                |                  |                   |
| CAPITAL IMPROVEMENTS                 |                  |                   |                 |                |                  |                   |
| 511-9040 OFFICE EQUIPMENT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-9510 COMPUTER EQUIPMENT/SOFTWARE | 2,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,000.00          |
| 511-9600 LEASE/PURCHASE DEBT         | 1,500.00         | 55.00             | 498.33          | 33.22          | 0.00             | 1,001.67          |
| 511-9916 INTEREST PAID               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS           | 3,500.00         | 55.00             | 498.33          | 0.00           | 0.00             | 3,001.67          |
| <hr/>                                |                  |                   |                 |                |                  |                   |
| TOTAL 11-UTILITY BILLING             | 212,733.70       | 12,195.98         | 154,923.95      | 72.83          | 0.00             | 57,809.75         |
| <hr/>                                |                  |                   |                 |                |                  |                   |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

10 -WATER & SEWER FUND  
12-WATER & SEWER OPERATION  
DEPARTMENT EXPENSES

|                                        | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>              |                  |                   |                 |                |                  |                   |
| 512-5050 SALARIES                      | 244,504.00       | 19,612.00         | 189,335.24      | 77.44          | 0.00             | 55,168.76         |
| 512-5080 EXTRA HELP                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-5090 OVERTIME                      | 15,000.00        | 1,285.92          | 17,963.44       | 119.76         | 0.00             | ( 2,963.44)       |
| 512-5250 GROUP HOSPITAL INSURANCE      | 54,973.44        | 4,706.47          | 42,358.23       | 77.05          | 0.00             | 12,615.21         |
| 512-5300 RETIREMENT SYSTEM             | 54,230.99        | 5,161.79          | 48,927.04       | 90.22          | 0.00             | 5,303.95          |
| 512-5350 SOCIAL SECURITY               | 18,691.27        | 1,455.47          | 14,569.26       | 77.95          | 0.00             | 4,122.01          |
| 512-5370 UNEMPLOYMENT COMPENSATION     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES               | 387,399.70       | 32,221.65         | 313,153.21      | 0.00           | 0.00             | 74,246.49         |
| <u>SUPPLIES</u>                        |                  |                   |                 |                |                  |                   |
| 512-6100 WEARING APPAREL               | 5,600.00         | 443.46            | 4,455.47        | 79.56          | 0.00             | 1,144.53          |
| 512-6150 GASOLINE & OIL                | 18,000.00        | 1,013.97          | 9,344.21        | 51.91          | 0.00             | 8,655.79          |
| 512-6200 MINOR TOOLS & APPARATUS       | 1,200.00         | 162.69            | 1,216.76        | 101.40         | 0.00             | ( 16.76)          |
| 512-6300 CHEM MED SURG & VECTOR        | 10,000.00        | 904.74            | 5,061.75        | 50.62          | 0.00             | 4,938.25          |
| 512-6400 OTHER SUPPLIES                | 2,000.00         | 514.00            | 1,853.35        | 92.67          | 0.00             | 146.65            |
| TOTAL SUPPLIES                         | 36,800.00        | 3,038.86          | 21,931.54       | 0.00           | 0.00             | 14,868.46         |
| <u>MAINTENANCE</u>                     |                  |                   |                 |                |                  |                   |
| 512-7050 BUILDING MAINTENANCE          | 2,500.00         | 0.00              | 3,130.91        | 125.24         | 0.00             | ( 630.91)         |
| 512-7060 SEWER TREATMENT PLNT/LIFTSTAT | 20,000.00        | 264.94            | 5,929.91        | 29.65          | 0.00             | 14,070.09         |
| 512-7200 SANITARY SEWERS               | 10,000.00        | 27,962.30         | 123,316.42      | 233.16         | 0.00             | ( 113,316.42)     |
| 512-7230 RESERVOIR & STORAGE TANKS     | 5,000.00         | 510.00            | 2,001.55        | 40.03          | 0.00             | 2,998.45          |
| 512-7350 MACHINERY & IMPLEMENTS        | 4,000.00         | 742.84            | 3,380.77        | 84.52          | 0.00             | 619.23            |
| 512-7400 RADIOS/PAGERS                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-7450 AUTOMOBILES & TRUCKS          | 3,500.00         | 38.17             | 7,351.85        | 210.05         | 0.00             | ( 3,851.85)       |
| 512-7630 WATER MAINS                   | 17,000.00        | 212.82            | 9,622.63        | 56.60          | 0.00             | 7,377.37          |
| 512-7650 METERS & SETTINGS             | 17,000.00        | 0.00              | 9,958.07        | 58.58          | 0.00             | 7,041.93          |
| 512-7680 WELLS PUMPS & MOTORS          | 35,000.00        | 320.47            | 2,627.24        | 7.51           | 0.00             | 32,372.76         |
| 512-7750 OTHER MAINTENANCE             | 0.00             | 0.00              | 139.54          | 0.00           | 0.00             | ( 139.54)         |
| 512-7800 IRRIGATION SYSTEM             | 5,000.00         | 677.87            | 2,794.79        | 55.90          | 0.00             | 2,205.21          |
| TOTAL MAINTENANCE                      | 119,000.00       | 30,729.41         | 170,253.68      | 0.00           | 0.00             | ( 51,253.68)      |
| <u>OTHER CHARGES</u>                   |                  |                   |                 |                |                  |                   |
| 512-8050 TELEPHONE                     | 3,500.00         | 413.42            | 2,891.12        | 82.60          | 0.00             | 608.88            |
| 512-8120 DATA PROCESSING SRVC/WEBSITE  | 1,500.00         | 61.57             | 344.96          | 23.00          | 0.00             | 1,155.04          |
| 512-8150 INSURANCE                     | 40,000.00        | 0.00              | 44,554.59       | 111.39         | 0.00             | ( 4,554.59)       |
| 512-8160 WORKERS COMPENSATION          | 4,475.00         | 0.00              | 4,012.07        | 89.66          | 0.00             | 462.93            |
| 512-8170 INVESTMENT FEES               | 0.00             | 0.00              | 35.72           | 0.00           | 0.00             | ( 35.72)          |
| 512-8180 BANK SERVICE FEES             | 600.00           | 0.00              | 0.00            | 0.00           | 0.00             | 600.00            |
| 512-8200 SPECIAL SERVICES              | 5,000.00         | 0.00              | 4,365.75        | 87.32          | 0.00             | 634.25            |
| 512-8220 TNRC FEES/TESTS               | 16,000.00        | 3,140.00          | 13,689.78       | 85.56          | 0.00             | 2,310.22          |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

10 -WATER & SEWER FUND  
12-WATER & SEWER OPERATION  
DEPARTMENT EXPENSES

|                                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| 512-8300 TRAVEL EXPENSE            | 4,500.00         | 0.00              | 2,613.63        | 58.08          | 0.00             | 1,886.37          |
| 512-8350 EDUCATION & TRAINING      | 4,500.00         | 0.00              | 2,681.24        | 59.58          | 0.00             | 1,818.76          |
| 512-8400 DUES & SUBSCRIPTIONS      | 1,200.00         | 0.00              | 270.00          | 22.50          | 0.00             | 930.00            |
| 512-8500 UTILITIES                 | 135,000.00       | 11,984.74         | 97,484.14       | 72.21          | 0.00             | 37,515.86         |
| 512-8650 MISCELLANEOUS             | 1,500.00         | 23.94             | 530.70          | 35.38          | 0.00             | 969.30            |
| TOTAL OTHER CHARGES                | 217,775.00       | 15,623.67         | 173,473.70      | 0.00           | 0.00             | 44,301.30         |
| <u>CAPITAL IMPROVEMENTS</u>        |                  |                   |                 |                |                  |                   |
| 512-9130 WATER MAINS & TAPS        | 20,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 20,000.00         |
| 512-9150 METERS & SETTINGS         | 10,000.00        | 0.00              | 13.29           | 0.13           | 0.00             | 9,986.71          |
| 512-9210 WELLS PUMPS & MOTORS      | 40,000.00        | 116.12            | 3,905.90        | 9.76           | 0.00             | 36,094.10         |
| 512-9320 EQUIPMENT                 | 3,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 3,500.00          |
| 512-9400 RADIOS/PAGERS             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-9450 AUTOMOBILES & TRUCKS      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-9460 WATER SYSTEM IMPROVEMENTS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-9480 LAND/WATER ACQUISITION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-9500 GRANT FUND MATCHING EXP   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-9916 INTEREST PAID             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS         | 73,500.00        | 116.12            | 3,919.19        | 0.00           | 0.00             | 69,580.81         |
| TOTAL 12-WATER & SEWER OPERATION   | 834,474.70       | 81,729.71         | 682,731.32      | 81.82          | 0.00             | 151,743.38        |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 202410 -WATER & SEWER FUND  
13-NON DEPARTMENTAL  
DEPARTMENT EXPENSES

|                                        | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u>            |                  |                   |                 |                |                  |                   |
| 513-9830 TRANSFER TO CAPITAL OUTLAY    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 513-9840 TRANSFER TO GENERAL FUND      | 300,000.00       | 0.00              | 0.00            | 0.00           | 0.00             | 300,000.00        |
| 513-9850 CASH OVER & SHORT             | 0.00             | ( 142.95)         | ( 158.67)       | 0.00           | 0.00             | 158.67            |
| 513-9860 BAD DEBTS                     | 0.00             | 0.00              | 200.00          | 0.00           | 0.00             | ( 200.00)         |
| 513-9870 DEPRECIATION                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 513-9880 TRANSFER TO INTEREST & SINKIN | 300,000.00       | 0.00              | 300,000.00      | 100.00         | 0.00             | 0.00              |
| 513-9900 BOND INTEREST                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS             | 600,000.00       | ( 142.95)         | 300,041.33      | 0.00           | 0.00             | 299,958.67        |
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| TOTAL 13-NON DEPARTMENTAL              | 600,000.00       | ( 142.95)         | 300,041.33      | 50.01          | 0.00             | 299,958.67        |
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***                 | 1,647,208.40     | 93,782.74         | 1,137,696.60    | 69.07          | 0.00             | 509,511.80        |
| <hr/>                                  |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT

AS OF: JUNE 30TH, 2024

15 -CAPITAL PROJECTS FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL REVENUES ***                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
|                                          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL EXPENDITURES ***               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |

FINANCIAL STATEMENT

AS OF: JUNE 30TH, 2024

15 -CAPITAL PROJECTS FUND

| DEPARTMENT REVENUES |                               | ANNUAL | CURRENT | Y-T-D  | % OF   | Y-T-D   | BUDGET  |
|---------------------|-------------------------------|--------|---------|--------|--------|---------|---------|
|                     |                               | BUDGET | PERIOD  | ACTUAL | BUDGET | ENCUMB. | BALANCE |
|                     |                               |        |         |        |        |         |         |
| ALL REVENUES        |                               |        |         |        |        |         |         |
| 4600                | INTEREST EARNED               | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| 4601                | TEXSTAR INTEREST              | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| 4602                | TEXPOOL INTEREST              | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| 4603                | LOGIC INTEREST                | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| 4610                | INTEREST EARNED (SURPLUS PROP | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| 4650                | REIMB FROM CDBG               | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| 4660                | REIMB FROM HOME GRANT         | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| 4700                | TRANSFER FROM WATER & SEWER   | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| 4800                | TRANSFER FROM GENERAL FUND    | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
|                     |                               |        |         |        |        |         |         |
| ***                 | TOTAL REVENUES ***            | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |



CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

## 15 -CAPITAL PROJECTS FUND

## DEPARTMENT EXPENSES

|                                  | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                            |                  |                   |                 |                |                  |                   |
| <u>OTHER CHARGES</u>             |                  |                   |                 |                |                  |                   |
| 501-8460 MATCHING FUNDS TRANSFER | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                            |                  |                   |                 |                |                  |                   |
| TOTAL                            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                            |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                            |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

18 -CO BOND FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL REVENUES ***                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
| 00 - PROJECTS                            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL EXPENDITURES ***               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |

18 -CO BOND FUND

DEPARTMENT REVENUES

|                     |                            | ANNUAL | CURRENT | Y-T-D  | % OF   | Y-T-D   | BUDGET  |
|---------------------|----------------------------|--------|---------|--------|--------|---------|---------|
|                     |                            | BUDGET | PERIOD  | ACTUAL | BUDGET | ENCUMB. | BALANCE |
| <hr/>               |                            |        |         |        |        |         |         |
| <u>ALL REVENUES</u> |                            |        |         |        |        |         |         |
| 4020                | CERTIFICATES OF OBLIGATION | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| 4600                | INTEREST EARNED            | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| 4601                | TEXSTAR INTEREST           | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| 4602                | TEXPOOL INTEREST           | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| 4603                | LOGIC INTEREST             | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| 4610                | MISCELLANEOUS REVENUE      | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
| <br>                |                            |        |         |        |        |         |         |
| ***                 | TOTAL REVENUES ***         | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00    |
|                     |                            | <hr/>  | <hr/>   | <hr/>  | <hr/>  | <hr/>   | <hr/>   |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

18 -CO BOND FUND  
00 - PROJECTS  
DEPARTMENT EXPENSES

|                                        | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| CAPITAL IMPROVEMENTS                   |                  |                   |                 |                |                  |                   |
| 500-9000 CO BOND EXPENSES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9300 PUBLIC WORKS EQUIPMENT        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9400 SEWER LINE EXTENSION          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9500 POLICE DEPT IMPROVEMENTS      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9600 WASTEWATER PLANT IMPROVEMENTS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9700 SWIMMING POOL                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9800 WATER SYSTEM IMPROVEMENTS     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9900 LANDFILL IMPROVEMENTS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| TOTAL 00 - PROJECTS                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| *** END OF REPORT ***                  |                  |                   |                 |                |                  |                   |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

## 20 -STREET MAINTENANCE FUND

|                                         | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                         |                  |                   |                 |                |                  |                   |
| ALL REVENUES                            | 140,100.00       | 12,801.17         | 154,551.13      | 110.31         | 0.00             | ( 14,451.13)      |
| *** TOTAL REVENUES ***                  | 140,100.00       | 12,801.17         | 154,551.13      | 110.31         | 0.00             | ( 14,451.13)      |
| EXPENDITURE SUMMARY                     |                  |                   |                 |                |                  |                   |
| 00-NON DEPARTMENTAL                     | 140,000.00       | 0.00              | 44,966.46       | 32.12          | 0.00             | 95,033.54         |
| *** TOTAL EXPENDITURES ***              | 140,000.00       | 0.00              | 44,966.46       | 32.12          | 0.00             | 95,033.54         |
| ** REVENUES OVER(UNDER) EXPENDITURES ** | 100.00           | 12,801.17         | 109,584.67      | 584.67         | 0.00             | ( 109,484.67)     |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

## 20 -STREET MAINTENANCE FUND

## DEPARTMENT REVENUES

|                           | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                     |                  |                   |                 |                |                  |                   |
| ALL REVENUES              |                  |                   |                 |                |                  |                   |
| 4600 INTEREST EARNED      | 100.00           | 73.05             | 357.53          | 357.53         | 0.00             | ( 257.53)         |
| 4603 LOGIC INTEREST       | 0.00             | 735.45            | 6,691.78        | 0.00           | 0.00             | ( 6,691.78)       |
| 4610 MISCELLANEOUS        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4615 FROM SALES TAX       | 140,000.00       | 11,992.67         | 119,577.00      | 85.41          | 0.00             | 20,423.00         |
| 4620 FUNDS FROM TDHCA     | 0.00             | 0.00              | 27,924.82       | 0.00           | 0.00             | ( 27,924.82)      |
| 4625 LOCAL MATCHING FUNDS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL REVENUES ***    | 140,100.00       | 12,801.17         | 154,551.13      | 110.31         | 0.00             | ( 14,451.13)      |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

20 -STREET MAINTENANCE FUND  
00-NON DEPARTMENTAL  
DEPARTMENT EXPENSES

|                                  | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                            |                  |                   |                 |                |                  |                   |
| <u>PERSONNEL SERVICES</u>        |                  |                   |                 |                |                  |                   |
| 500-5020 PAYMENT TO CONTRACTOR   | 140,000.00       | 0.00              | 0.00            | 0.00           | 0.00             | 140,000.00        |
| 500-5030 ENGINEERING FEES        | 0.00             | 0.00              | 36,216.46       | 0.00           | 0.00             | ( 36,216.46)      |
| 500-5040 GRANT ADMINISTRATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES         | 140,000.00       | 0.00              | 36,216.46       | 0.00           | 0.00             | 103,783.54        |
| <u>CAPITAL IMPROVEMENTS</u>      |                  |                   |                 |                |                  |                   |
| 500-9500 GRANT FUND MATCHING EXP | 0.00             | 0.00              | 8,750.00        | 0.00           | 0.00             | ( 8,750.00)       |
| TOTAL CAPITAL IMPROVEMENTS       | 0.00             | 0.00              | 8,750.00        | 0.00           | 0.00             | ( 8,750.00)       |
| <hr/>                            |                  |                   |                 |                |                  |                   |
| TOTAL 00-NON DEPARTMENTAL        | 140,000.00       | 0.00              | 44,966.46       | 32.12          | 0.00             | 95,033.54         |
| <hr/>                            |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***           | 140,000.00       | 0.00              | 44,966.46       | 32.12          | 0.00             | 95,033.54         |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT

AS OF: JUNE 30TH, 2024

25 -GRANT FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 569,650.00       | 0.00              | 114,897.68      | 20.17          | 0.00             | 454,752.32        |
| *** TOTAL REVENUES ***                   | 569,650.00       | 0.00              | 114,897.68      | 20.17          | 0.00             | 454,752.32        |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
|                                          | 569,000.00       | 0.00              | 114,797.68      | 20.18          | 0.00             | 454,202.32        |
| *** TOTAL EXPENDITURES ***               | 569,000.00       | 0.00              | 114,797.68      | 20.18          | 0.00             | 454,202.32        |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 650.00           | 0.00              | 100.00          | 15.38          | 0.00             | 550.00            |



25 -GRANT FUND

DEPARTMENT REVENUES

|                        |                            | ANNUAL     | CURRENT | Y-T-D      | % OF   | Y-T-D   | BUDGET     |
|------------------------|----------------------------|------------|---------|------------|--------|---------|------------|
|                        |                            | BUDGET     | PERIOD  | ACTUAL     | BUDGET | ENCUMB. | BALANCE    |
| <hr/>                  |                            |            |         |            |        |         |            |
| <u>ALL REVENUES</u>    |                            |            |         |            |        |         |            |
| 4600                   | INTEREST EARNED            | 0.00       | 0.00    | 0.00       | 0.00   | 0.00    | 0.00       |
| 4620                   | FUNDS FROM STATE           | 532,000.00 | 0.00    | 86,598.00  | 16.28  | 0.00    | 445,402.00 |
| 4625                   | LOCAL MATCHING FUNDS       | 37,650.00  | 0.00    | 28,299.68  | 75.17  | 0.00    | 9,350.32   |
| 4800                   | TRANSFER FROM GENERAL FUND | 0.00       | 0.00    | 0.00       | 0.00   | 0.00    | 0.00       |
| *** TOTAL REVENUES *** |                            | 569,650.00 | 0.00    | 114,897.68 | 20.17  | 0.00    | 454,752.32 |
|                        |                            | <hr/>      | <hr/>   | <hr/>      | <hr/>  | <hr/>   | <hr/>      |

FINANCIAL STATEMENT

AS OF: JUNE 30TH, 2024

25 -GRANT FUND

| DEPARTMENT EXPENSES       |                           | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------|---------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u> |                           |                  |                   |                 |                |                  |                   |
| 500-5020                  | CDBG EXPENSES             | 0.00             | 0.00              | 8,750.00        | 0.00           | 0.00             | ( 8,750.00)       |
| 500-5030                  | CDBG ENGINEERING FEES     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5040                  | CDBG GRANT ADMINISTRATION | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5050                  | HOME GRANT EXPENSES       | 569,000.00       | 0.00              | 106,047.68      | 18.64          | 0.00             | 462,952.32        |
| 500-5060                  | PLANNING GRANT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5070                  | LOAN COSTS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES  |                           | 569,000.00       | 0.00              | 114,797.68      | 0.00           | 0.00             | 454,202.32        |
| <u>SUPPLIES</u>           |                           |                  |                   |                 |                |                  |                   |
| 500-6050                  | OFFICE SUPPLIES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL SUPPLIES            |                           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>OTHER CHARGES</u>      |                           |                  |                   |                 |                |                  |                   |
| 500-8250                  | ADVERTISING               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES       |                           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL                     |                           | 569,000.00       | 0.00              | 114,797.68      | 20.18          | 0.00             | 454,202.32        |
| *** TOTAL EXPENSES ***    |                           | 569,000.00       | 0.00              | 114,797.68      | 20.18          | 0.00             | 454,202.32        |
| *** END OF REPORT ***     |                           |                  |                   |                 |                |                  |                   |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

30 -HOTEL/MOTEL TAX FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 50,500.00        | 4,916.34          | 40,058.98       | 79.32          | 0.00             | 10,441.02         |
| *** TOTAL REVENUES ***                   | 50,500.00        | 4,916.34          | 40,058.98       | 79.32          | 0.00             | 10,441.02         |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
| 00-NON DEPARTMENTAL                      | 50,500.00        | 8,570.00          | 12,886.00       | 25.52          | 0.00             | 37,614.00         |
| *** TOTAL EXPENDITURES ***               | 50,500.00        | 8,570.00          | 12,886.00       | 25.52          | 0.00             | 37,614.00         |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 0.00             | ( 3,653.66)       | 27,172.98       | 0.00           | 0.00             | ( 27,172.98)      |

30 -HOTEL/MOTEL TAX FUND

DEPARTMENT REVENUES

|                        |                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------|--------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                  |                    |                  |                   |                 |                |                  |                   |
| <u>ALL REVENUES</u>    |                    |                  |                   |                 |                |                  |                   |
| 4190                   | FROM HOTELS/MOTELS | 50,000.00        | 4,396.07          | 35,386.05       | 70.77          | 0.00             | 14,613.95         |
| 4600                   | INTEREST EARNED    | 0.00             | 36.14             | 267.87          | 0.00           | 0.00             | ( 267.87)         |
| 4603                   | LOGIC INTEREST     | 500.00           | 484.13            | 4,405.06        | 881.01         | 0.00             | ( 3,905.06)       |
| *** TOTAL REVENUES *** |                    | 50,500.00        | 4,916.34          | 40,058.98       | 79.32          | 0.00             | 10,441.02         |
|                        |                    | <hr/>            | <hr/>             | <hr/>           | <hr/>          | <hr/>            | <hr/>             |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

30 -HOTEL/MOTEL TAX FUND  
00-NON DEPARTMENTAL  
DEPARTMENT EXPENSES

|                                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                              |                  |                   |                 |                |                  |                   |
| <u>PERSONNEL SERVICES</u>          |                  |                   |                 |                |                  |                   |
| 500-5050 SALARIES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5090 OVERTIME                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5250 GROUP HOSPITAL INSURANCE  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5300 RETIREMENT SYSTEM         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5350 SOCIAL SECURITY           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5370 UNEMPLOYMENT COMPENSATION | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <br><u>OTHER CHARGES</u>           |                  |                   |                 |                |                  |                   |
| 500-8160 WORKERS COMPENSATION      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8250 ADVERTISING               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <br><u>CAPITAL IMPROVEMENTS</u>    |                  |                   |                 |                |                  |                   |
| 500-9010 CHAMBER OF COMMERCE       | 17,500.00        | 0.00              | 0.00            | 0.00           | 0.00             | 17,500.00         |
| 500-9020 HERITAGE FOUNDATION       | 10,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 10,000.00         |
| 500-9030 MULE MEMORIAL             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9040 OTHER EXPENSES            | 13,000.00        | 0.00              | 4,216.00        | 32.43          | 0.00             | 8,784.00          |
| 500-9060 JULY 4TH CELEBRATION      | 10,000.00        | 8,570.00          | 8,670.00        | 86.70          | 0.00             | 1,330.00          |
| 500-9070 SOFTBALL TOURNAMENTS      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS         | 50,500.00        | 8,570.00          | 12,886.00       | 0.00           | 0.00             | 37,614.00         |
| <br><hr/>                          |                  |                   |                 |                |                  |                   |
| TOTAL 00-NON DEPARTMENTAL          | 50,500.00        | 8,570.00          | 12,886.00       | 25.52          | 0.00             | 37,614.00         |
| <hr/>                              |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***             | 50,500.00        | 8,570.00          | 12,886.00       | 25.52          | 0.00             | 37,614.00         |
| <hr/>                              |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

## 35 -ECONOMIC DEVELOPMENT FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 1,395,326.94     | 17,206.92         | 166,739.19      | 11.95          | 0.00             | 1,228,587.75      |
| *** TOTAL REVENUES ***                   | 1,395,326.94     | 17,206.92         | 166,739.19      | 11.95          | 0.00             | 1,228,587.75      |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
| 00-NON DEPARTMENTAL                      | 161,256.77       | 943.61            | 46,847.31       | 29.05          | 0.00             | 114,409.46        |
| 01-PROJECT COSTS                         | 1,234,070.17     | 0.00              | 25,000.00       | 2.03           | 0.00             | 1,209,070.17      |
| *** TOTAL EXPENDITURES ***               | 1,395,326.94     | 943.61            | 71,847.31       | 5.15           | 0.00             | 1,323,479.63      |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 0.00             | 16,263.31         | 94,891.88       | 0.00           | 0.00             | ( 94,891.88)      |

FINANCIAL STATEMENT

AS OF: JUNE 30TH, 2024

35 -ECONOMIC DEVELOPMENT FUND

| DEPARTMENT REVENUES |                              | ANNUAL       | CURRENT   | Y-T-D      | % OF   | Y-T-D   | BUDGET       |
|---------------------|------------------------------|--------------|-----------|------------|--------|---------|--------------|
|                     |                              | BUDGET       | PERIOD    | ACTUAL     | BUDGET | ENCUMB. | BALANCE      |
| <hr/>               |                              |              |           |            |        |         |              |
| ALL REVENUES        |                              |              |           |            |        |         |              |
| 4170                | SALES TAX                    | 135,000.00   | 11,992.67 | 119,577.00 | 88.58  | 0.00    | 15,423.00    |
| 4600                | INTEREST EARNED              | 1,000.00     | 199.26    | 1,531.43   | 153.14 | 0.00    | ( 531.43)    |
| 4601                | TEXSTAR INTEREST             | 0.00         | 0.00      | 0.00       | 0.00   | 0.00    | 0.00         |
| 4602                | TEXPOOL INTEREST             | 0.00         | 0.00      | 0.00       | 0.00   | 0.00    | 0.00         |
| 4603                | LOGIC INTEREST               | 1,000.00     | 5,014.99  | 45,630.76  | 563.08 | 0.00    | ( 44,630.76) |
| 4605                | INTEREST MULESHOE PEA & BEAN | 0.00         | 0.00      | 0.00       | 0.00   | 0.00    | 0.00         |
| 4606                | INTEREST REVENUE             | 0.00         | 0.00      | 0.00       | 0.00   | 0.00    | 0.00         |
| 4607                | INTEREST EEVOLVE             | 0.00         | 0.00      | 0.00       | 0.00   | 0.00    | 0.00         |
| 4608                | INTEREST TRIPLE NICKEL INC   | 0.00         | 0.00      | 0.00       | 0.00   | 0.00    | 0.00         |
| 4610                | MISCELLANEOUS REVENUE        | 0.00         | 0.00      | 0.00       | 0.00   | 0.00    | 0.00         |
| 4650                | CASH POOL TRANSFER           | 1,258,326.94 | 0.00      | 0.00       | 0.00   | 0.00    | 1,258,326.94 |
| 4660                | OTHER INCOME                 | 0.00         | 0.00      | 0.00       | 0.00   | 0.00    | 0.00         |
| <br>                |                              |              |           |            |        |         |              |
| ***                 | TOTAL REVENUES ***           | 1,395,326.94 | 17,206.92 | 166,739.19 | 11.95  | 0.00    | 1,228,587.75 |
|                     |                              | <hr/>        | <hr/>     | <hr/>      | <hr/>  | <hr/>   | <hr/>        |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

## 35 -ECONOMIC DEVELOPMENT FUND

## 00-NON DEPARTMENTAL

## DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 500-5050 SALARIES                     | 45,760.00        | 0.00              | 0.00            | 0.00           | 0.00             | 45,760.00         |
| 500-5150 ATTORNEY & JUDGE SERVICES    | 5,000.00         | 0.00              | 236.50          | 4.73           | 0.00             | 4,763.50          |
| 500-5200 JANITOR SERVICES             | 1,850.00         | 166.66            | 1,499.94        | 81.08          | 0.00             | 350.06            |
| 500-5250 GROUP HOSPITAL INSURANCE     | 8,746.56         | 0.00              | 0.00            | 0.00           | 0.00             | 8,746.56          |
| 500-5300 RETIREMENT SYSTEM            | 10,454.06        | 0.00              | 0.00            | 0.00           | 0.00             | 10,454.06         |
| 500-5350 SOCIAL SECURITY              | 3,501.15         | 0.00              | 0.00            | 0.00           | 0.00             | 3,501.15          |
| 500-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5380 VEHICLE ALLOWANCE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 75,311.77        | 166.66            | 1,736.44        | 0.00           | 0.00             | 73,575.33         |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 500-6050 OFFICE SUPPLIES              | 450.00           | 70.42             | 309.14          | 68.70          | 0.00             | 140.86            |
| 500-6150 GASOLINE & OIL               | 2,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,000.00          |
| 500-6250 JANITORIAL SUPPLIES          | 500.00           | 0.00              | 49.07           | 9.81           | 0.00             | 450.93            |
| 500-6400 OTHER SUPPLIES               | 200.00           | 0.00              | 0.00            | 0.00           | 0.00             | 200.00            |
| TOTAL SUPPLIES                        | 3,150.00         | 70.42             | 358.21          | 0.00           | 0.00             | 2,791.79          |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 500-7450 AUTOMOBILES & TRUCKS         | 2,000.00         | 93.15             | 373.44          | 18.67          | 0.00             | 1,626.56          |
| 500-7690 MAINTENANCE AGREEMENT        | 650.00           | 73.47             | 722.63          | 111.17         | 0.00             | ( 72.63)          |
| TOTAL MAINTENANCE                     | 2,650.00         | 166.62            | 1,096.07        | 0.00           | 0.00             | 1,553.93          |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 500-8050 TELEPHONE                    | 4,000.00         | 278.50            | 2,127.35        | 53.18          | 0.00             | 1,872.65          |
| 500-8060 CONTRACT SERVICES            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8100 LEASE OF EQUIPMENT           | 950.00           | 0.00              | 703.94          | 74.10          | 0.00             | 246.06            |
| 500-8120 DATA PROCESSING SRVC/WEBSITE | 2,000.00         | 37.58             | 214.55          | 10.73          | 0.00             | 1,785.45          |
| 500-8150 INSURANCE                    | 600.00           | 0.00              | 734.30          | 122.38         | 0.00             | ( 134.30)         |
| 500-8160 WORKERS COMPENSATION         | 895.00           | 0.00              | 802.44          | 89.66          | 0.00             | 92.56             |
| 500-8170 INVESTMENT FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8200 SPECIAL SERVICES             | 26,500.00        | 0.00              | 26,219.04       | 98.94          | 0.00             | 280.96            |
| 500-8250 ADVERTISING & PROMOTIONS     | 8,500.00         | 0.00              | 4,847.24        | 57.03          | 0.00             | 3,652.76          |
| 500-8260 COMMUNITY OUTREACH           | 5,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 5,000.00          |
| 500-8300 TRAVEL EXPENSE               | 9,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 9,000.00          |
| 500-8350 EDUCATION & TRAINING         | 5,000.00         | 0.00              | 267.66          | 5.35           | 0.00             | 4,732.34          |
| 500-8400 DUES & SUBSCRIPTIONS         | 2,500.00         | 0.00              | 1,500.00        | 60.00          | 0.00             | 1,000.00          |
| 500-8500 UTILITIES                    | 2,000.00         | 168.83            | 1,588.04        | 79.40          | 0.00             | 411.96            |
| 500-8550 AUDITOR                      | 4,000.00         | 0.00              | 4,000.00        | 100.00         | 0.00             | 0.00              |
| 500-8600 PROJECT COSTS                | 5,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 5,000.00          |
| 500-8650 MISCELLANEOUS                | 500.00           | 0.00              | 110.68          | 22.14          | 0.00             | 389.32            |
| 500-8700 RENT                         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |



C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

35 -ECONOMIC DEVELOPMENT FUND  
00-NON DEPARTMENTAL  
DEPARTMENT EXPENSES

|                                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| TOTAL OTHER CHARGES                  | 76,445.00        | 484.91            | 43,115.24       | 0.00           | 0.00             | 33,329.76         |
| <u>CAPITAL IMPROVEMENTS</u>          |                  |                   |                 |                |                  |                   |
| 500-9050 BUILDINGS                   | 0.00             | 0.00              | 43.01           | 0.00           | 0.00             | ( 43.01)          |
| 500-9300 FURNITURE & FIXTURES        | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 500-9310 APPRAISALS                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9320 EQUIPMENT                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9510 COMPUTER EQUIPMENT/SOFTWARE | 1,700.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,700.00          |
| 500-9560 ENGINEERING                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9600 LEASE/PURCHASE DEBT         | 1,500.00         | 55.00             | 498.34          | 33.22          | 0.00             | 1,001.66          |
| TOTAL CAPITAL IMPROVEMENTS           | 3,700.00         | 55.00             | 541.35          | 0.00           | 0.00             | 3,158.65          |
| <br>TOTAL 00-NON DEPARTMENTAL        | <br>161,256.77   | <br>943.61        | <br>46,847.31   | <br>29.05      | <br>0.00         | <br>114,409.46    |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

35 -ECONOMIC DEVELOPMENT FUND

01-PROJECT COSTS

DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                 |                  |                   |                 |                |                  |                   |
| OTHER CHARGES                         |                  |                   |                 |                |                  |                   |
| 501-8000 BOLL WEEVIL ZONE OFFICE RENT | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8100 BOLL WEEVIL DIST REPAIR      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8200 BOEHNING DAIRY               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8300 MULESHOE PEA & BEAN          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8310 TRIPLE NICKEL INC            | 317,255.00       | 0.00              | 0.00            | 0.00           | 0.00             | 317,255.00        |
| 501-8400 LAND OPTIONS                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8500 QUEST FOR CASH               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8600 LEAL'S TORTILLA FACTORY      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8700 ASSISTED LIVING PROJECT      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8800 L & L PALLET COMPANY         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8900 J & S DAIRIES                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8950 RTM DAIRY                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8955 PROJECT INCENTIVES           | 916,815.17       | 0.00              | 25,000.00       | 2.73           | 0.00             | 891,815.17        |
| 501-8975 MULESHOE SPORTS ACADEMY      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES                   | 1,234,070.17     | 0.00              | 25,000.00       | 0.00           | 0.00             | 1,209,070.17      |
| <hr/>                                 |                  |                   |                 |                |                  |                   |
| TOTAL 01-PROJECT COSTS                | 1,234,070.17     | 0.00              | 25,000.00       | 2.03           | 0.00             | 1,209,070.17      |
| <hr/>                                 |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***                | 1,395,326.94     | 943.61            | 71,847.31       | 5.15           | 0.00             | 1,323,479.63      |
| <hr/>                                 |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

45 -AIRPORT FUND

|                                         | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                         |                  |                   |                 |                |                  |                   |
| ALL REVENUES                            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL REVENUES ***                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| EXPENDITURE SUMMARY                     |                  |                   |                 |                |                  |                   |
| 00-NON DEPARTMENTAL                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL EXPENDITURES ***              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ** REVENUES OVER(UNDER) EXPENDITURES ** | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

## 45 -AIRPORT FUND

## DEPARTMENT REVENUES

|                     |                            | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|----------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <b>ALL REVENUES</b> |                            |                  |                   |                 |                |                  |                   |
| 4600                | INTEREST EARNED            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4603                | LOGIC                      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4620                | TRANSFER FROM GENERAL FUND | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4630                | HANGAR RENTAL              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4650                | OTHER INCOME               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4670                | LEASE INCOME-GRAZING       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4680                | GRANT FUNDS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ***                 | TOTAL REVENUES ***         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |

FINANCIAL STATEMENT

AS OF: JUNE 30TH, 2024

45 -AIRPORT FUND  
00-NON DEPARTMENTAL  
DEPARTMENT EXPENSES

|                                 | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                           |                  |                   |                 |                |                  |                   |
| SUPPLIES                        |                  |                   |                 |                |                  |                   |
| 500-6150 GASOLINE & OIL         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-6300 CHEM MED SURG & VECTOR | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-6400 OTHER SUPPLIES         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL SUPPLIES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                           |                  |                   |                 |                |                  |                   |
| MAINTENANCE                     |                  |                   |                 |                |                  |                   |
| 500-7050 BUILDINGS              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-7100 RUNWAYS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-7350 MACHINERY & IMPLEMENTS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-7400 RADIOS/PAGERS          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-7750 OTHER MAINTENANCE      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL MAINTENANCE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                           |                  |                   |                 |                |                  |                   |
| OTHER CHARGES                   |                  |                   |                 |                |                  |                   |
| 500-8150 INSURANCE              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8200 SPECIAL SERVICES       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8300 TRAVEL EXPENSE         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8500 UTILITIES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8650 MISCELLANEOUS          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8750 ALP GRANT EXPENSE      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                           |                  |                   |                 |                |                  |                   |
| CAPITAL IMPROVEMENTS            |                  |                   |                 |                |                  |                   |
| 500-9320 EQUIPMENT              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9870 DEPRECIATION           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9997 DEPRECIATION           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                           |                  |                   |                 |                |                  |                   |
| TOTAL 00-NON DEPARTMENTAL       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                           |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                           |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

50 -ARP GRANT FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 882,106.00       | 3,606.63          | 32,922.82       | 3.73           | 0.00             | 849,183.18        |
| *** TOTAL REVENUES ***                   | 882,106.00       | 3,606.63          | 32,922.82       | 3.73           | 0.00             | 849,183.18        |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
|                                          | 882,106.00       | 0.00              | 41,231.70       | 4.67           | 0.00             | 840,874.30        |
| *** TOTAL EXPENDITURES ***               | 882,106.00       | 0.00              | 41,231.70       | 4.67           | 0.00             | 840,874.30        |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 0.00             | 3,606.63          | ( 8,308.88)     | 0.00           | 0.00             | 8,308.88          |

50 -ARP GRANT FUND

DEPARTMENT REVENUES

|                     |                    | ANNUAL     | CURRENT  | Y-T-D     | % OF   | Y-T-D   | BUDGET       |
|---------------------|--------------------|------------|----------|-----------|--------|---------|--------------|
|                     |                    | BUDGET     | PERIOD   | ACTUAL    | BUDGET | ENCUMB. | BALANCE      |
| <hr/>               |                    |            |          |           |        |         |              |
| <u>ALL REVENUES</u> |                    |            |          |           |        |         |              |
| 4545                | ARP GRANT REVENUE  | 0.00       | 0.00     | 0.00      | 0.00   | 0.00    | 0.00         |
| 4600                | INTEREST EARNED    | 0.00       | ( 22.87) | ( 101.43) | 0.00   | 0.00    | 101.43       |
| 4603                | LOGIC INTEREST     | 0.00       | 3,629.50 | 33,024.25 | 0.00   | 0.00    | ( 33,024.25) |
| 4650                | CASH POOL TRANSFER | 882,106.00 | 0.00     | 0.00      | 0.00   | 0.00    | 882,106.00   |
| <br>                |                    |            |          |           |        |         |              |
| ***                 | TOTAL REVENUES *** | 882,106.00 | 3,606.63 | 32,922.82 | 3.73   | 0.00    | 849,183.18   |
|                     |                    | <hr/>      | <hr/>    | <hr/>     | <hr/>  | <hr/>   | <hr/>        |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

50 -ARP GRANT FUND

DEPARTMENT EXPENSES

|                               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                         |                  |                   |                 |                |                  |                   |
| <u>PERSONNEL SERVICES</u>     |                  |                   |                 |                |                  |                   |
| 500-5020 PROJECTS             | 794,606.00       | 0.00              | 41,231.70       | 5.19           | 0.00             | 753,374.30        |
| 500-5030 ENGINEERING FEES     | 50,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 50,000.00         |
| 500-5040 GRANT ADMINISTRATION | 37,500.00        | 0.00              | 0.00            | 0.00           | 0.00             | 37,500.00         |
| 500-5050 PREMIUM PAY          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5350 SOCIAL SECURITY      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES      | 882,106.00       | 0.00              | 41,231.70       | 0.00           | 0.00             | 840,874.30        |
| <u>OTHER CHARGES</u>          |                  |                   |                 |                |                  |                   |
| 500-8250 ADVERTISING          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                         | <hr/>            | <hr/>             | <hr/>           | <hr/>          | <hr/>            | <hr/>             |
| TOTAL                         | 882,106.00       | 0.00              | 41,231.70       | 4.67           | 0.00             | 840,874.30        |
| <hr/>                         |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***        | 882,106.00       | 0.00              | 41,231.70       | 4.67           | 0.00             | 840,874.30        |
| <hr/>                         |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*



CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

55 -DRUG SEIZURE FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 5,333.76         | 4.44              | 3,201.92        | 60.03          | 0.00             | 2,131.84          |
| *** TOTAL REVENUES ***                   | 5,333.76         | 4.44              | 3,201.92        | 60.03          | 0.00             | 2,131.84          |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
| DRUG SEIZURE FUNDS                       | 5,333.76         | 600.00            | 1,962.80        | 36.80          | 0.00             | 3,370.96          |
| *** TOTAL EXPENDITURES ***               | 5,333.76         | 600.00            | 1,962.80        | 36.80          | 0.00             | 3,370.96          |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 0.00             | ( 595.56)         | 1,239.12        | 0.00           | 0.00             | ( 1,239.12)       |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

55 -DRUG SEIZURE FUND

## DEPARTMENT REVENUES

|                     |                               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|-------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>               |                               |                  |                   |                 |                |                  |                   |
| <u>ALL REVENUES</u> |                               |                  |                   |                 |                |                  |                   |
| 4550                | DRUG SEIZURE REVENUE          | 0.00             | 0.00              | 3,165.24        | 0.00           | 0.00             | ( 3,165.24)       |
| 4555                | SEIZURE HOLDINGS PREJUDGEMENT | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4560                | CH 59 DRUG SEIZURE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4600                | INTEREST EARNED               | 0.00             | 4.44              | 36.68           | 0.00           | 0.00             | ( 36.68)          |
| 4603                | LOGIC INTEREST                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4650                | CASH POOL TRANSFER            | 5,333.76         | 0.00              | 0.00            | 0.00           | 0.00             | 5,333.76          |
| <br>                |                               |                  |                   |                 |                |                  |                   |
| ***                 | TOTAL REVENUES                | ***              | 5,333.76          | 4.44            | 3,201.92       | 60.03            | 0.00              |
|                     |                               |                  |                   |                 |                |                  | 2,131.84          |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

55 -DRUG SEIZURE FUND  
DRUG SEIZURE FUNDS  
DEPARTMENT EXPENSES

|                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                    |                  |                   |                 |                |                  |                   |
| OTHER CHARGES            |                  |                   |                 |                |                  |                   |
| 500-8225 OPERATIONS      | 5,333.76         | 600.00            | 1,962.80        | 36.80          | 0.00             | 3,370.96          |
| TOTAL OTHER CHARGES      | 5,333.76         | 600.00            | 1,962.80        | 0.00           | 0.00             | 3,370.96          |
| <hr/>                    |                  |                   |                 |                |                  |                   |
| TOTAL DRUG SEIZURE FUNDS | 5,333.76         | 600.00            | 1,962.80        | 36.80          | 0.00             | 3,370.96          |
| <hr/>                    |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***   | 5,333.76         | 600.00            | 1,962.80        | 36.80          | 0.00             | 3,370.96          |
| <hr/>                    |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: JUNE 30TH, 2024

90 -POOLED CASH FUND

|                                         | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| EXPENDITURE SUMMARY                     |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENDITURES ***              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ** REVENUES OVER(UNDER) EXPENDITURES ** | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL EXPENSES ***                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** END OF REPORT ***                   |                  |                   |                 |                |                  |                   |